TITLE OF PLAT

Adams County Certified Survey Map No. 617
Pt SW¼ of NW¼, Sec 34, T20N, R5E
Robert I. + Dorothy WORZALLA + John P. Schuchardt, Doc# 256045

LOTS TO

FORM 1770

BLOCK	LOT	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	MORTGAGES Vol.	MORTGAGES Page	MORTGAGES Vol.	MORTGAGES Page	MORTGAGES Vol.	MORTGAGES Page	MORTGAGES Vol.	MORTGAGES Page	MORTGAGES Vol.	MORTGAGES Page	MORTGAGES Vol.	MORTGAGES Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page
	(2.203A)	82 306	228																							77 Ease 256	188	78 266 LC	615				
	42																																
	(2.308A)	84 109	21	90 584	87	91 2469	14	94 433230						90 585	68	622 S	71									77 Ease 256	188	79 273 C	S 579	90 622 LC	72	ASSN LC 622	75
	43																									91 Asgn 2464	LC 12						
	(4.513A)	80 284	589	84 292	30	292	64	88 416	39	95 1125	74															77 Ease 256	188	LC 256	LC 328	92 Judg. 762	LIEN 5	Judg. 774	LIEN 64
	44																																
	(4.5158A)	83 537	76	93 814	65																					77 Ease 256	188	80 282 LC	644	83 307	EASE 113		
	45																																
		Adams County Certified Survey Map No 618 Pt W½ - SE¼ Sec 15, T18N, R5E Harry Suchomel, Realtor												Doc# 256120																				
	(21.358A)	85 208	69																							77 256	L.C. 522	83 49	ASSN LC 32				
	25																																
		Adams County Certified Survey Map No. 619 In. NW¼ NW¼, NE¼ NW¼, NW¼ NE¼, & SW¼ NE¼, Sec 23, T17N, R5E Wendell Harris, Doc # 256225																																
	(21.198A)	77 258	413	90 1329	23	91 405620								85 195	40	200 S	80	200	81	210	30	231 S	84	231	85	77 256	L.C. 524	18 295 S	744	96 1324	NB JGT 41		
														86 273	93	281 S	76	281	77	88 325 S	72	325 S	73	325 S	74								
														365	22	89 439	50	473 S	41	89 516	50	95 1089	81	96 1329	25								
														1404 S	54	1404 S	56	1404 S	58	97 1523	6	(2) 402825		01 405621								
	26													406008																				
	(35.118A)	78 260	257	89 516	48	92 795	69	96 1314	41	1329	24	1335	43	89 516	50	95 1089 S	81	96 1329	25	1404 S	54	1404 S	56	1404 S	58	86 261	MC 71	96 NB 1324	JGT 41	01 csm 4207	405410		
		97 1525	5											97 1523	6	01 402825		406008															
		Adams County Certified Survey MAP Number 620 Pt NW¼ frac. + Pt SW¼ frac of frac. NW¼ Sec 18, T17N, R7E John P. Moore, Owner, Doc # 256316																																
	(24.954Ac)	89 495	27											77 257	285	81 292 S	709	292	710	89 494 S	27	89 495	28	90 618 S	63	88 LP 466	316 98	89 Rel. L.P. 494	29				
														24 1065	72	98 [illegible]	67	1677	68														
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