

TITLE OF PLAT

Adams County Cert. Fied Survey Map No. 621  
Pt. SE 1/4 SW 1/4 Sec 34, T20N, R5E  
Schuchardt + Wurzalla, Doc # 256322

LOTS

TO

FORM 1770

BLOCK	LOT	DEEDS												MORTGAGES												MISCELLANEOUS													
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page						
	(1.9766A)	251	515	1079	3	1601	41	2299	61					7356	475	251	516	307	531	1159	50	1226	8	1226	9	77	Case	256	723	1079	2	98	Term. of Prop.	1778	3				
	<b>16</b>																																						
	(2.2238A)	258	309											256	475											77	Case	256	723										
	<b>17</b>																																						
	(2.2194A)	292	30	292	64	416	39	99	2009	38	429	232														77	Case	256	723	99	Att'dgnr	2009	37						
	<b>24</b>																																						
	(2.4311A)	292	30	292	64	416	39	89	489	67																77	Case	256	723										
	<b>25</b>																																						
		Adams County Certified Survey Map # 622 Pt. Government Lot 3, Sec 6, T14N, R6E Roosevelt Jensen Doc # 256373																																					
	(1.499A)	1115	35	1128	84									5	PRES	1115	34	1128	86	1907	28	1907	29	1907	35	1907	37												
	<b>1</b>													1954	13	2012	2	2211	43	2551	58	4018	68	4208	84														
		Adams County Certified Survey Map # 623 Pt. of S 1/2 of SW 1/4 of Sec 4, T15N, R6E Larry Henrickson Doc # 256420																																					
	(9.99A)																																						
	<b>1</b>																																						
		Adams County Certified Survey Map # 624 In SE 1/4 - NW 1/4 + NE 1/4 - SW 1/4 Sec 9, T14N, R6E Mike Higby Doc # 256434																																					
	(19.9A)	258	9	258	10																																		
		Adams County Certified Survey Map # 625 Pt. SE 1/4 - NW 1/4 and pt. NE 1/4 - SW 1/4 Sec 22, T14N, R6E Lloyd R. Riddle Doc # 256441																																					
	<b>1</b>																																						
	(28.684A)																																						
		Adams County Certified Survey Map # 626 Pt. NW 1/4 - NW 1/4, Sec 11, T19N, R6E Burton Morris Doc # 256442																																					
	(29.015A)	260	19											419	193	429	228											88	Case	303	218	1827	17						
	<b>1</b>																																						
	(9.698A)	1611	41	248	25	432	213																					88	Case	410	31	90	Ass'n	624	87	95	MFL-Trans	449	424
	<b>2</b>																																						