

TITLE OF PLAT

Adams County Certified Survey Map No. 651
 Pt. NE 1/4 SE 1/4, Sec 15, T16N, R6E
 R. K. Saylor, Doc # 257894

LOTS

TO

FORM 1770

| BLOCK | LOT | DEEDS | | | | | | | | | | | | MORTGAGES | | | | | | | | | | | | MISCELLANEOUS | | | | | | | |
|-------|-----------------------|--|------|------|------|------|------|------|------|------|------|------|------|-----------|------|--------|--------|--------|------|------|------|------|------|------|------|---------------|------|------|------|----|--|--|--|
| | | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | | | | | | |
| | (5.246A) 1 | 263 | 114 | 180 | 28 | 439 | 191 | | | | | | | 257 | 617 | 259 | 618 | | | | | | | 261 | 145 | | | | | | | | |
| | | Adams County Certified Survey Map No. 652 Pt. NE 1/4 SE 1/4, Sec 15, T16N, R6E R. K. Saylor, Doc # 257895 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (5.051A) 1 | 259 | 619 | 291 | 476 | 299 | 144 | 280 | 28 | | | | | 259 | 617 | 259 | 618 | | | | | | | | | | | | | | | | |
| | | Adams County Certified Survey Map No. 653 In South 1/2, Sec 19, T16N, R5E Verdi M. Kluntworth, Doc # 257940 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (0.26A) 1 | 262 | 776 | | | | | | | | | | | | | | | | | | | | | 267 | 441 | 278 | 162 | 278 | 163 | | | | |
| | | Adams County Certified Survey Map No. 654 Pt. NE 1/4 - NW 1/4, Sec 13, T16N, R6E a pt. of Certified Survey Map # 383 James McMicken Doc # 257958 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (5.510A) 20 | 260 | 491 | 260 | 493 | 401 | 59 | | | | | | | | | | | | | | | | | 260 | 204 | 260 | 253 | 274 | 499 | | | | |
| | | Adams County Certified Survey Map No. 655 Pt. N 1/2 of NE 1/4 and also of SE 1/4 - NE 1/4, Sec 21, T16N, R5E Dorothy Gruszczyński Doc. # 257959 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (20.1A) 1 | 304 | 436 | 1483 | 39 | 1483 | 40 | 1483 | 41 | 1955 | 60 | 2135 | 67 | 2135 | 68 | 414 | 146 | | | | | | | 260 | 306 | 1483 | 36 | 1483 | 38 | | | | |
| | (20.1A) 2 | 1483 | 39 | 1483 | 40 | | | | | | | | | 144 | 65 | 433592 | 433593 | 434087 | | | | | | | 1483 | 36 | 1483 | 38 | 1880 | 12 | | | |
| | | Adams County Certified Survey Map No. # 656 Pt. NW 1/4, Section 22, T18 North, Range 6 East Donald Jorsch Doc # 258083 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (5821AA) 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |