

TITLE OF PLAT

LOTS

TO

FORM 1770

BLOCK	LOT	DEEDS												MORTGAGES												MISCELLANEOUS										
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page									
4	3	40	58	49	92	84	151	60	1101	62				76	359	278	382	292	230	40	57	45	14	84	151	59										
	4	14	44	40	60	43	1068							77	359	278	382	292	230	40	57	45	14	84	151	59	40	61	43							
	5	46	26	52	45									77	359	278	382	292	230	40	57	45	14	84	151	59	44	52	46							
		Adams County Certified Survey Map No. 689 Sub 4 - NW 1/4 - Sec 19, T15N, R7E. Warren Coon Doc# 260204																																		
	(1A) 1	262	303	44	8069								319	57	330	19	1087	6	1300	11	1300	12	1430	45												
		Adams County Certified Survey Map No. 690 Pt. NW 1/4 - SE 1/4 + Pt. NE 1/4 - SE 1/4 - Sec 8, T20N, R6E. Harold Woodrell C/o Branwood Inc. Doc# 260209																																		
	(2.152A) 1	263	754	296	261	70	67	37					271	350	296	262	296	290	70	67	36	67	38		79	2	81	296	296	308	542	81				
	(2.152A) 2	263	595	416	196								263	536	263	753	264	745	274	419	277	39	1467	7			79	270	81	275	81	291	81	669	81	678
	(2.152A) 3	262	653	1919	19								234	55																						
	(2.152A) 4	282	291	296	264	509	46	1252	32	2553	33	2553	34	1252	33	1562	31	1933	10	1938	35	1938	36	2085	19											
		Adams County Certified Survey Map # 691 Pt. NE 1/4 - S 20 T 18 N R 5 E RUDOLPH - TENSEN																																		
	(5.0A) 1	263	574	201	47								263	378	263	375	422	25	422	26	932	13	407	22			86	292	86	71	86	422	86	24		
		Adams County Certified Survey Map # 692 SOUTH LINE OF THE N 1/2 OF NE 1/4 S. 12 T 17 N R 5 E EDMUND J HOGAN																																		
		79, 557, 1031 4, 415																																		