

BLOCK	LOT	DEEDS												MORTGAGES												MISCELLANEOUS																											
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page																										
	1 (9.68A)	85	201 89	91	985 23	93	424 141							91	485 24											77	LC 275 261	82	LC 837 64	83	CSM 4548 426 162																						
	2 (9.678A)		1093 6																																																		
	3 (9.667A)		246 16	92	413450	94	434897							95	445090											95	MAIN-AGR. 446975																										
	4 (9.752A)		408255											91	408257	92	414826	94	440098	95	440438		440499					90	APP. TRANS. 573 6	91	POW. ATTY 408256																						
		Adams County Certified Survey # 726 Pt. N $\frac{1}{2}$ S.11 T17N R2E TOWN OF RICHFIELD MARION GILL Doc # 261608																																																			
	1 (9.1A)	14	246 231	80	280 194	82	25 73	90	1237 3	93	1925 13														86	Sub 281 80	87	Sub 281 389	88	297 707	89	25 71	91	475 55	92	943 65	93	1925 18	94	1925 5	95	1925 18	96	1925 18	97	1925 18	98	1925 18	99	1925 18	100	1925 18	
		Adams County Certified Survey # 727 Pt. NE $\frac{1}{4}$ NE $\frac{1}{4}$ S.13 T17N R2E AND P.S.M. #383 JAMES Mc MICKEN Doc # 261635																																																			
	30 (6.966A)	18	246 35	266	36	92	824 86							18	246 37	92	246 37	93	246 37	94	246 37	95	246 37	96	246 37	97	246 37	98	246 37	99	246 37	100	246 37	101	246 37	102	246 37	103	246 37	104	246 37	105	246 37	106	246 37	107	246 37	108	246 37	109	246 37	110	246 37
		Adams County Certified Survey # 728 Pt. SE $\frac{1}{4}$ SW $\frac{1}{4}$ S.13 AND NE $\frac{1}{4}$ SW $\frac{1}{4}$ S.24 T17N R2E MILDRED GEORGE BOCK Doc # 261644																																																			
	1 (6.665A)	18	269 196	95	450154																					95	HT-110 450153																										
		Adams County Certified Survey # 729 Pt. NE $\frac{1}{4}$ SE $\frac{1}{4}$ S.5 T17N R2E AND NW $\frac{1}{4}$ SW $\frac{1}{4}$ S.4 T17N R2E NORMAN FULLMAN Doc # 261691																																																			
	1 (0.449A)		800 44																																																		
		Adams County Certified Survey # 730 Pt. SW $\frac{1}{4}$ SW $\frac{1}{4}$ S.17 T17N R2E LESTER ZELMER Doc # 261692																																																			
	1 (24,923A)	97	246 13	97	776 92									97	776 93	98	880 9	99	1379 67	100	1621 18	101	1636 48	102	1653 15	103	307 81	104	1850 42	105	1852 43	106	1852 44	107	408894																		