

| BLOCK | LOT | DEEDS | | | | | | | | | | | | MORTGAGES | | | | | | | | | | | | MISCELLANEOUS | | | | | | | | | | | | | | | |
|-------|---------------------|--|------|------|------|------|------|------|------|------|------|------|------|-----------|------|------|------|------|------|------|------|------|------|------|------|---------------|------|------|------|------|------|------|------|------|-----|--|--|--|--|--|--|
| | | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | | | | | | | | |
| | 1 (0.792A) | 359 | 24 | 1004 | 45 | 1000 | 29 | | | | | 359 | 25 | 1004 | 44 | 1004 | 46 | 1000 | 28 | 762 | 20 | 767 | 18 | 885 | 96 | 1004 | 43 | | | | | | | | | | | | | | |
| | | Adams County Certified Survey # 732 Pt. Swkyski S. 24 T18N R5E Dennis Patten Doc # 261699 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 (6.14A) | | | | | | | | | | | 510 | 41 | 2000 | 13 | 2039 | 69 | 2040 | 2 | 2396 | 2 | 2396 | 4 | 2396 | 6 | 1568 | 11 | 1734 | 5 | 69 | 19 | 4074 | 53 | | | | | | | | |
| | | Adams County Certified Survey # 733 Pt. Swkyski S. 5 T17N R6E Dennis Roberts Doc # 261730 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 (42,525 sq ft) | 266 | 774 | | | | | | | | | 204 | 438 | 335 | 42 | 335 | 44 | 1559 | 69 | | | | | | | | | | | | | | | | | | | | | | |
| | 2 (42,525 sq ft) | 266 | 773 | 1533 | 35 | 402 | 85 | | | | | 299 | 608 | 302 | 96 | 302 | 97 | 15 | 32 | 15 | 33 | 298 | 51 | | | | | | | | | | | | | | | | | | |
| | 3 (25,893 sq ft) | 266 | 770 | | | | | | | | | 292 | 52 | 1065 | 29 | 1402 | 32 | 1403 | 33 | 1533 | 33 | 1533 | 34 | 1533 | 36 | 1615 | 16 | 1624 | 30 | 1685 | 45 | 1855 | 66 | 1867 | 8 | | | | | | |
| | 4 (21,920 sq ft) | 266 | 770 | | | | | | | | | 184 | 79 | 2017 | 63 | 2017 | 69 | 2032 | 45 | 2094 | 49 | 2094 | 50 | 402 | 686 | 404 | 801 | 404 | 802 | 416 | 815 | 419 | 260 | 425 | 503 | | | | | | |
| | | Adams County Certified Survey # 734 Pt. Swkyski S. 13 T18N R6E Houslet Realty Doc # 261740 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 7 (3.01A) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 8 (4.03A) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 9 (3.05A) | 384 | 59 | 1490 | 45 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 10 (2.92A) | 39 | 51 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 (4.833A) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Adams County Certified Survey # 735 Pt. Swkyski S. 8 T18N R6E PART OF LOT 4 CSM # 500 Charles T. Powell Doc # 261780 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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