Adams County Certified Survey # 741
Lot 7,8 Blk 2 Sherman's Subdivision
Wendall Harris Doc# 261940

TITLE OF PLAT LOTS TO

FORM 1770

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| | (1.51A) 1 | 03 429910 | 05 | 449116 | 449117 | | | | | | | | | 03 429911 | | 429913 | 05 | Rel 449113 | 5 449115 | | | | | | | 95 LC 1116 | 53 | FS 65170 UCC R | 08 | FS 68452 UCC R | 09 | CSM 3850 17 | 203 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | FS 69241 UCC R | 03 | UCC FS-AM 422330 | | UCC FS-AM 422331 | | UCC-FS-AM 422332 | |
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| | | Adams County Certified Survey # 742<br>SE¼SE¼ S.19 T17N R6E<br>Wendall Harris Doc # 261941 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (5.0A) 1 | 78 266 | 736 | 98 1661 | 47 | 05 443962 | | | | | | | | 78 P. R. 266 | 735 | | | | | | | | | | | 79 Ease 272 | 493 | 81 Ease 294 | 226 | 82 Ease 308 | 357 | 97 Term. Jt. Prop. 1609 | 48 |
| | | Adams County Certified Survey # 743<br>Lot 9 Blk 1 Sherman's Subdivision<br>SW¼NE¼ S.18 T17N R6E<br>Wendall Harris Doc# 261942 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (1.02A) 1 | 97 1448 | 39 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Adams County Certified Survey # 744<br>NW¼SW¼ S.5 T18N R6E<br>David W. Smith Doc# 261943 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (.636A) 1 | 81 298 | 335 | | | | | | | | | | | | | | | | | | | | | | | 81 Dissolution 298 | 333 | 88 Ease 429 | 27 | | | | |
| | | Adams County Certified Survey # 745<br>Pt SW¼NW¼ S 25 T20N R7E<br>Mr. Becker Doc# 262026 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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