Adams County Certified Survey Map No. 800
Pt NE¼ - SW¼ - Sec 32, T18N. R6E.
Des Schmidt, Realtor Doc# 263695

TITLE OF PLAT LOTS TO

FORM 1770

| BLOCK | LOT | DEEDS | | | | | | | | | | | | MORTGAGES | | | | | | | | | | | | MISCELLANEOUS | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page |
| Also: See V. 367 pg. 93 and V. 484 pg. 19 | (3.476A) 1 | 87 363 | 69 | 03 419 | 146 | 424 | 919 | 429 | 470 | 04 433 | 750 | | | 78 269 | 706 | 90 975 | 38 | | | | | | | | | | | 03 TRANS. AFF 424 | 918 | | | | | | |
| | | Adams County Certified Survey Map No. 801<br>SE¼ - NW¼ + Pt SW¼ - NE¼ + Sec 33, T15N R7E.<br>Kenneth Holderman Doc# 263696 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (47.722A) 1 | 86 275 | 29 | | | | | | | | | | | | | | | | | | | | | | | 79 272 | 4C 569 | 83 Rel 15 | 41 | 16 | F 5 61 | 95 Csm 13 | 3262 209 |
| | | Adams County Certified Survey Map No. 802<br>Pt SE¼ - NE¼ + Pt SW¼ - NE¼ - Sec 33, T15N. R7E<br>Mr. + Mrs Kenneth Holderman Doc# 263697. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (2.612A) 1 | | | | | | | | | | | | | | | | | | | | | | | | | 80 AFFT 280 | 424 | 2 | Plat 44A | | | | |
| | | Adams County Certified Survey #803<br>Pt NW¼NE¼ S. 13 T15N R6E<br>Hoesler Realty Doc# 263737 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | (4.59A) | 82 303 | 104 | 84 130 | 60 | 94 995 | 49 | 96 1385 | 30 | 03 425 | 819 | | | 84 Par S 130 | 58 | Par S 130 | 59 | 95 180 | 22 | 96 1380 | 8 | 1385 S | 28 | 99 1550 | 51 | 79 272 | 4C 191 | 83 56 | 4C 21 | | | | |
| | | | | | | | | | | | | | | 98 1705 S 426603 | 14 | 1911 S 04 433755 | 24 | 99 2119 S 05 449333 | 30 | 2119 S 449334 | 31 | 2119 | 32 | 03 425820 | | | | | | | | | |
| 19 | (4.92A) | 78 269 | 230 | 95 1173 | 26 | 99 2014 | 48 | | | | | | | 78 Par S 269 | 228 | Par S 269 | 229 | 93 1853 | 54 | 99 2015 S | 27 | | | | | | | | | | | | |
| 20 | (5.416A) | 84 104 | 46 | 93 929 | 23 | | | | | | | | | 84 PAR S 102 | 34 | Par S 102 | 35 | 96 1333 | 53 | 97 1444 | 30 | 98 1821 S | 13 | 1821 S | 14 | 79 272 | 4C 219 | 81 535 | 4C 40 | 03 NAME AFF 426644 | | | |
| | | | | | | | | | | | | | | 1821 | 15 | 03 426645 | | 426646 | | | | | | | | | | | | | | | |
| | | Adams County Certified Survey #804<br>Pt NE¼NW¼ S. 36 T16N R6E<br>Ron Steiner Doc# 263811 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | (5.897A) | 85 226 | 23 | 226 | 24 | 99 2181 | 42 | 03 426084 | | | | | | 99 2172 | 18 | 00 2389 S | 13 | 2389 | 14 | 01 406 S | 120 | 02 414179 | | 03 426300 S | | 05 MAIN. AGR. 445194 | | | | | | | |
| | | | | | | | | | | | | | | 05 445104 | | 445105 | | | | | | | | | | | | | | | | | |
| 2 | (5.184A) | 85 226 | 23 | 226 | 24 | 96 1393 | 15 | | | | | | | 99 2047 | 40 | 01 2516 S | 25 | 03 Par-Rel 419317 | | Par-Rel 419315 | | 419316 | | 01 435494 | | | | | | | | | |
| | | | | | | | | | | | | | | 435495 | | 435496 | | 435497 | | 05 445126 | | 446518 | | | | | | | | | | | |
| 3 | (5.180A) | 83 206 | 28 | 94 1051 | 13 | 96 1378 | 44 | 99 2013 | 14 | | | | | | | | | | | | | | | | | | | | | | | | |