

TOWN

RANGE

SECTION

| NO. OF SECTION | DESCRIP-TION | DEEDS | | | | | | | | | | | | MORTGAGES | | | | | | | | MISCELLANEOUS | | | | | | | | | | | | | | | | | | | |
|----------------|--------------|---|------|------|------|------|------|------|------|------|------|------|------|-----------|------|------|------|------|------|------|------|---------------|------|------|------|------|------|-----------|--------|---------|-------------|-----|-------------|-------------|----|------|-----|-----|-------------|---|-----|
| | | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | | | | | | | | | | | | | | |
| 1 | (6.041A) | 270 | 360 | 270 | 363 | | | | | | | | | | | 270 | 361 | 182 | 42 | | | | | | | | | 79 Rest | 270 | 91 | 79 EASE | 275 | 637 | 80 Csm 1060 | 4 | 457 | | | | | |
| 2 | (6.041A) | 270 | 88 | 270 | 94 | | | | | | | | | | | 270 | 89 | 77 | 75 | 182 | 41 | 198 | 86 | | | | | | | 79 Rest | 270 | 91 | Sub. Agree. | 273 | 74 | EASE | 275 | 637 | 80 Csm 1060 | 4 | 457 |
| 3 | (5.000A) | | | | | | | | | | | | | | | | | | | | | | | | | | | 79 Rest | 270 | 91 | 80 Csm 1060 | 4 | 457 | | | | | | | | |
| 4 | (5.000A) | | | | | | | | | | | | | | | | | | | | | | | | | | | 79 Rest | 270 | 91 | 80 Csm 1060 | 4 | 457 | | | | | | | | |
| | | Adams County Certified Survey Map 819 NE 1/4 - NE 1/4 + SE 1/4 - NE 1/4 - Sec 24, T16N, R6E. Michael E. Mintem Realtor, Doc# 264149 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | (81.149A) | 636 | 45 | 909 | 26 | | | | | | | | | | | | | | | | | | | | | | | 85 HT-110 | 449884 | | | | | | | | | | | | |