ADAMS COUNTY CERTIFIED SURVEY # 825
C.S.M. 151 - SE¼NW¼ - SW¼NE¼ - NW¼NE¼ - NE¼NW¼

TOWN 15 RANGE 7 SECTION 15

FORM 1769

| NO. OF SECTION | DESCRIPTION | DEEDS Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | MORTGAGES Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | MISCELLANEOUS Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1 | 86 187 | 35 | 88 424 | 66 | | | | | | | | | | | 88 431 | 74 | | | | | | | | | 02 Resol. Lk. Dist 415328 | | | | | | | |
| | 2 | 85 169 | 91 | 89 517 | 29 | | | | | | | | | | | 90 642 | 87 | 93 945 | 37 | 94 1077 S | 92 | 1077 | 93 | 1079 S | 55 | 81 294 LC | 492 | 297 Ease | 651 | 89 Appl 517 | TRANS 27 | 02 Resol. Lk. Dist. 415328 | |
| | | | | | | | | | | | | | | | | 98 1841 S | 42 | | | | | | | | | | | | | | | | |
| | 3 | | | | | | | | | | | | | | | 79 273 | 78 | 05 449 S | 059 | | | | | | | 79 278 EASE | 227 | 02 Resol. Lk. Dist 415328 | | | | | |
| | 4 | 84 148 | 52 | 98 1681 | 25 | | | | | | | | | | | 84 148 | 53 | 91 708 S | 78 | 708 | 79 | 96 1353 S | 27 | 98 1681 | 26 | 02 Resol. Lk. Dist 415328 | | | | | | | |
| | | | | | | | | | | | | | | | | 1689 | 10 | 1897 | 35 | 91 2510 | 62 | 2511 | 6 | 2545 S | 9 | | | | | | | | |
| | | | | | | | | | | | | | | | | 4018 S | 30 | ASSN 404526 | | 03 423609 S | | 423610 | | 424379 S | | | | | | | | | |
| | | | | | | | | | | | | | | | | Rel 426048 | | | | | | | | | | | | | | | | | |

ADAMS COUNTY CERTIFIED SURVEY MAP # 826
C.S.M # 816 NW¼SE¼, NE¼ SW¼ S.10 T15N R7E
ELVIO RENZULLI Doc # 264 928

(This map replaces CSM # 816)

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | (38.186A) 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (38.186A) 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

H.C. Miller Company
Milwaukee, Wisconsin