Adams County Certified Survey # 827
P. NE¼SE¼ S. 8 T2N R6E
Robert K. Anderson Doc# 264949

TOWN RANGE SECTION

FORM 1769

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
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	5 (1.64A)	82 305	663	84 104	98	00 2347	18																			82 Aff. 305	50	84 102	LC 438 40				
	6 (1.64A)	84 106	30	87 318	67	00 2347	18																			82 aff. 305	50	305 LC	664				
	7 (1.64A)	87 318	66	318	67	00 2347	18																			82 aff. 305	50	305 LC	664				
	8 (1.64A)	87 318	66	318	68											87 382 5 424355	75	04 1036 3 424356	85	09 1975 424359	32	00 2217 424359	67	03 424 5 429243	248	82 aff. 305 82 cont. 6274 UCC L	50	305 LC 664 91 cont. 6738 UCC L	86 285 LC 02 413501	28	87 FS 54196 UCC L d1 430938 UCC FS AM		
		Adams County Certified Survey Map No. 828 NE¼-SE¼-SE¼-Sec. 17. T15N. R6E. Morris M. Smith Jr. Doc# 264969																															
	1 (2.489A)	05 442326	443173																							05 Letters 442325							
	2 (2.489A)	09 2175	6	2175	8	05 443174																											