Adams County Certified Survey map #831
Pt. NE¼-NE¼ S.18 T16N R5E
August Klein Doc.#265169

TOWN RANGE SECTION

FORM 1769

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	MORTGAGES Vol.	MORTGAGES Page	MORTGAGES Vol.	MORTGAGES Page	MORTGAGES Vol.	MORTGAGES Page	MORTGAGES Vol.	MORTGAGES Page	MORTGAGES Vol.	MORTGAGES Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page
1	(0.996A)	79 271	578	90 574	84	90 1358	22	99 434	601							78 271 ASSN	579	Par. S 277	726	00 574	85	574 ASSN	89	575	63								
																575 ASSN	67	577 S	38	03 964	95	05 1204	48	1204	50								
																1204	55	1222 S	43	96 1272 S	11	97 1633	27	99 1979	48								
																1984 S	32	01 406	028	406 S	113	02 409351		409352									
																409 S	373	05 409 S	446	409 S	580	04 434602		435 S	80								
																435 S	81	440984															
5	(2.026A)	85 213	11	97 1628	25											90 637	20	92 838 S	4	838	5	97 1072 S	4	97 REV. ASSN 1628	20								
6	(2.033A)	85 181	52													85 181	53	86 278 S	13	278	14	92 861	79	96 1256 S	47	84 HT-110 431877		HT-110 435030					
																1256	48	98 1646 S	1	1646	2	1815 S	46	04 435793									
7	(2.512A)	84 132	10	98 1735	55											98 1735	56	1884 ASSN	36	00 2413	12	03 429 S	690	04 431024		86 ASSN 352	46						
																05 445342																	

ADAMS COUNTY CERTIFIED SURVEY # 832
PT NW¼NW¼ S. 22 T18N R5E
BURTON MORRIS #265180