

Adams County Certified Survey # 835  
 Pt SW 1/4 NE 1/4, SE 1/4 NW 1/4 S. 27 T16N R7E + Pt Lot 2 CSM 829.  
 ROBERT C. SCHILLER 266206

TITLE OF PLAT

LOTS

TO

FORM 1770

| BLOCK | LOT                   | DEEDS |      |      |      |      |      |      |      |      |      |      |      | MORTGAGES |      |      |      |      |      |      |      |      |      |      |      | MISCELLANEOUS |      |  |  |  |  |  |  |
|-------|-----------------------|-------|------|------|------|------|------|------|------|------|------|------|------|-----------|------|------|------|------|------|------|------|------|------|------|------|---------------|------|--|--|--|--|--|--|
|       |                       | Vol.  | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol.      | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol.          | Page |  |  |  |  |  |  |
|       | OUT LOT 3<br>(0.519A) |       |      |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |      |      |      |      |               |      |  |  |  |  |  |  |
|       |                       |       |      |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |      |      |      |      |               |      |  |  |  |  |  |  |
|       |                       |       |      |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |      |      |      |      |               |      |  |  |  |  |  |  |
|       |                       |       |      |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |      |      |      |      |               |      |  |  |  |  |  |  |
|       | 1<br>(9.118A)         |       |      |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |      |      |      |      |               |      |  |  |  |  |  |  |
|       |                       |       |      |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |      |      |      |      |               |      |  |  |  |  |  |  |
|       |                       |       |      |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |      |      |      |      |               |      |  |  |  |  |  |  |
|       | 1<br>(3.51A)          |       |      |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |      |      |      |      |               |      |  |  |  |  |  |  |
|       |                       |       |      |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |      |      |      |      |               |      |  |  |  |  |  |  |
|       |                       |       |      |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |      |      |      |      |               |      |  |  |  |  |  |  |
|       | 1<br>(3.2A)           |       |      |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |      |      |      |      |               |      |  |  |  |  |  |  |
|       |                       |       |      |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |      |      |      |      |               |      |  |  |  |  |  |  |
|       |                       |       |      |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |      |      |      |      |               |      |  |  |  |  |  |  |
|       | Easement Area         |       |      |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |      |      |      |      |               |      |  |  |  |  |  |  |

Adams County Certified Survey # 836  
 Pt Cont Lot 3 S. 27 T16N R7E  
 GEORGE LUETH 263218

CERTIFIED Survey # 837  
 Pt of SE 1/4 NE 1/4 T17N R7E CSM 242  
 PAVELEC AGENCY Doc # 265229

Adams County Certified Survey # 838  
 Pt NW 1/4 NE 1/4 S. 33 T16N R6E  
 Arty Tom KUBASTA Doc # 265284

99 Term Int. TN  
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