TITLE OF PLAT Adams County Certified Survey # 839
SW1/4-SE1/4 and SE1/4-SE1/4 Sec. 32 T15N R6E
Town of Springville, CHARLES REPPERT 265291 LOTS TO

FORM 1770

| BLOCK | LOT | DEEDS Vol. | DEEDS Page | DEEDS Vol. | DEEDS Page | DEEDS Vol. | DEEDS Page | DEEDS Vol. | DEEDS Page | DEEDS Vol. | DEEDS Page | DEEDS Vol. | DEEDS Page | MORTGAGES Vol. | MORTGAGES Page | MORTGAGES Vol. | MORTGAGES Page | MORTGAGES Vol. | MORTGAGES Page | MORTGAGES Vol. | MORTGAGES Page | MORTGAGES Vol. | MORTGAGES Page | MORTGAGES Vol. | MORTGAGES Page | MISCELLANEOUS Vol. | MISCELLANEOUS Page | MISCELLANEOUS Vol. | MISCELLANEOUS Page | MISCELLANEOUS Vol. | MISCELLANEOUS Page | MISCELLANEOUS Vol. | MISCELLANEOUS Page |
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| | 3 (6.05A) | 81 299 | 352 | 82 301 | 406 | | | | | | | | | 82 Par 301 | 405 | | | | | | | | | | | 77 LC 276 | 401 | 99 Term. J.T.TN 1962 | 9 | | | | |
| | (5.28A) 4 | 83 308 | 406 | 04 432890 | | | | | | | | | | 83 Par 308 | 405 | | | | | | | | | | | 79 LC 276 | 399 | 99 HT.110 432889 | | | | | |
| | (5.28A) 5 | 83 8 | 89 | | | | | | | | | | | 83 Par 4 | 54 | | | | | | | | | | | 79 LC 278 | 316 | 95 APP.TRANS 1089 | 48 | | | | |
| | (7.54A) 1 | 85 304 | 92 | | | | | | | | | | | | | | | | | | | | | | | 80 LC 285 | 180 | | | | | | |
| | (7.54A) 2 | 85 304 | 92 | | | | | | | | | | | | | | | | | | | | | | | 80 LC 285 | 178 | | | | | | |
| | (41.4A) 1 | 87 ~~334~~ | ~~70~~ | | | | | | | | | | | | | | | | | | | | | | | 87 CSM 2027 7 | 394 | CSM 2098 8 | 52 | 88 CSM 2205 8 | 211 | CSM 2236 8 | 258 |
| | (2.0A) 2 | 91 1461 | 52 | 98 1731 | 35 | 1754 | 13 | 99 1965 | 65 | 00 2260 | 5 | 2260 | 53 | 91 1491 | 54 | 1553 | 32 | 1569 5 | 25 | 98 1680 | 5 | 1728 Assn | 40 | 1731 | 36 | 98 Dam Letter | | 99 LP 388423 Rel LP | | | | | |
| | | 2384 | 40 | 01 404919 | | 405181 | | 405924 | | 02 409356 | | 413027 | | 92 1937 Assn | 42 | 1983 5 | 1 | 1983 | 2 | 2022 5 | 53 | 2022 Assn | 60 | 2023 5 | 24 | 04 1754 HT.110 | 12 | 1059 HT.110 | 1 | 2095 | 13 | 2174 | 62 |
| | | 413486 | | 417004 | | 417192 | | 424002 | | 03 424112 | | 424381 | | 00 2058 Assn | 50 | 2251 | 28 | 2260 5 | 6 | 2355 5 | 42 | 2384 | 41 | 01 405182 Assn | | 433576 Aff. Correct | | 05 433597 Rel LP | | Lis Pendens 435988 Lis Pendens | | Aff. Correct 439847 Lis Pendens | |
| | | 426701 | | 04 433578 | | 431887 | | 439178 | | 439481 | | 440165 | | 405863 Rel | | 405925 Assn | | 406877 | | 407743 | | 408278 Assn | | 408279 Assn | | 440117 | | 440283 | | 441042 | | 441643 | |
| | | | | | | | | | | | | | | 02 409127 Rel | | 410772 Assn | | 412880 | | 417005 | | 417358 | | 417397 | | | | | | | | | |
| | | | | | | | | | | | | | | 421700 | | 03 422038 Assn | | 422425 | | 423109 | | 425305 | | 426702 Subst. Pers. | | | | | | | | | |
| | | | | | | | | | | | | | | 426703 Mod. Agr. | | 427209 | | 427824 | | 428014 Assn | | 428289 | | 430134 | | | | | | | | | |
| | | | | | | | | | | | | | | 04 431517 | | 431588 | | 433579 | | 433580 | | 436347 | | 438788 | | | | | | | | | |
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Adams County Certied Survey Map No. 841
Gov. Lot 2 Sec 10 & Gov. Lot 5 Sec 11 T15N R7E.
Neil Houslet Doc# 265321

Adams County Certified Survey # 840
SW1/4-SE1/4 and SE1/4-SE1/4 Sec. 32 T15N R6E
Town of Springville
CHARLES REPPERT 265292

H.C. Miller Company Milwaukee, Wisconsin