

| BLOCK | LOT | DEEDS | | | | | | | | | | MORTGAGES | | | | | | | | | | MISCELLANEOUS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------|--------------------------|--|------|------|------|------|------|------|------|------|------|-----------|------|------|------|------|------|------|------|------|------|---------------|------|------|------|------|------|------|------|----|-----|-----|------|-----|------|------|-----|------|-----|------|----|-----|------|----|----|----|----|------|----|----|----|
| | | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | | | | | | | | | | | | | | | | | | | | | | |
| | (5 Ac.) 1 | 80 | 276 | 4 | 81 | 508 | 44 | | | | | 80 | 279 | 624 | 280 | 15 | 86 | 238 | 64 | 276 | 5 | 89 | 508 | 43 | 79 | EASE | 80 | 279 | 553 | 80 | 238 | 65 | | | | | | | | | | | | | | | | | | | |
| | (2.5 Ac.) 2 | 85 | 451 | 35 | 89 | 1638 | 8 | | | | | 80 | 279 | 624 | 86 | 238 | 64 | | | | | | | 79 | LC | 80 | 279 | 265 | | | | | | | | | | | | | | | | | | | | | | | |
| | (4.4 Ac.) 1 | Adams County Certified Survey Map No. 864 SE 1/4 - NW 1/4 - Sec 29, T15N, R1E Jeff Stroede Doc # 265909 | | | | | | | | | | 79 | 273 | 540 | 83 | 45 | 64 | 57 | 5 | 21 | 92 | 810 | 5 | 90 | 810 | 91 | 98 | 1116 | 68 | 79 | AFF | 80 | 275 | 477 | 80 | EASE | 81 | 276 | 653 | | | | | | | | | | | | |
| | (80.560 Ac.) 1 | Adams County Certified Survey # 865 E. SE 1/4 SE 1/4 & SW 1/4 SE 1/4 S. 28 T17N R3E Richard Werner Doc # 265945 | | | | | | | | | | 80 | 592 | 44 | 91 | 1484 | 37 | 89 | 1496 | 5 | 4 | 89 | 440 | 936 | 79 | LC | 80 | 276 | 665 | 90 | CSM | 91 | 246 | 9 | 91 | CSM | 92 | 2614 | 20 | | | | | | | | | | | | |
| | (1.6 Ac.) 1 | Adams County Certified Survey # 866 E. NW 1/4 SE 1/4 S. 15 T18N R3E Otto Roberts Doc # 265998 | | | | | | | | | | 83 | 27 | 12 | 97 | 811 | 55 | | | | | 83 | AFF | 84 | 27 | 12 | 85 | ASSN | 86 | 27 | 12 | 87 | ASSN | 88 | 27 | 12 | 89 | ASSN | 90 | 27 | 12 | 91 | ASSN | 92 | 27 | 12 | 93 | ASSN | 94 | 27 | 12 |
| | (2.9 Ac.) 2 | | | | | | | | | | | 83 | 27 | 12 | 97 | 811 | 55 | | | | | 83 | AFF | 84 | 27 | 12 | 85 | ASSN | 86 | 27 | 12 | 87 | ASSN | 88 | 27 | 12 | 89 | ASSN | 90 | 27 | 12 | 91 | ASSN | 92 | 27 | 12 | 93 | ASSN | 94 | 27 | 12 |
| | (0.257 Ac.) 1 | Adams County Certified Survey Map No. 867 Lot 9 B1K2 + Pt B1K X Jura Dad to Dellwood. Charles Pollex Doc # 266022. | | | | | | | | | | 82 | 304 | 189 | 83 | 12 | 73 | 12 | 74 | 84 | 524 | 11 | 85 | 544 | 56 | 86 | 600 | 60 | 77 | RE | 78 | 275 | 565 | 79 | EASE | 80 | 433 | 369 | 81 | ASSN | 82 | 434 | 674 | | | | | | | | |