Adams County Certified Survey map #868 and #869
Pt. SW1/4-SW1/4, Pt. SE1/4-SW1/4, NE1/4-SW1/4, Pt. SW1/4-SE1/4, NW1/4-SE1/4, and NE1/4-SE1/4
Sec. 34, T19N, R7E. Lawrence Burrows Doc. #266049 and #266050

TITLE OF PLAT LOTS TO

FORM 1770

BLOCK	LOT	DEEDS												MORTGAGES												MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~77.63 AC.~~ 232.939A																																

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