Adams County Certified Survey # 894
THE SE¼SW¼ S.20 T17N R5E
Roy Thompson, Doc# 266684

TITLE OF PLAT LOTS TO

FORM 1770

| BLOCK | LOT | DEEDS Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | MORTGAGES Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | MISCELLANEOUS Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | (39.99 Ac.) | 98 1792 | 23 | | | | | | | | | | | 88 448 | 16 | 90 566 | 51 | 634 | 88 | 92 841 | 91 | 02 412 | 013 | 03 423 | 561 | | | | | | | | |
| | | | | | | | | | | | | | | 423 | 562 | 423 | 564 | | | | | | | | | | | | | | | | |
| | | Adams County Certified Survey Map No 895<br>NE¼-SE¼-Sec 35, T16N, R5E.<br>Mr. Leslie J. Hamilton Doc# 266741 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (9.329 Ac.)<br>1 | 79 274 | 325 | 82 301 | 428 | 83 21 | 41 | | | | | | | 79 274 | 326 | 275 | 348 | 80 282 | 367 | 83 21 | 42 | 88 420 | 86 | | | 79 Ease 278 | 676 | 81 L.P. 2 | 276746 15 | 90 App. 644 | Trans 50 | | |
| | | Adams County Certified Survey Map #896<br>Pt Lot 1 Blk 14 2nd Add. Oak Lawn - Village of Friendship<br>Billy Roberts Doc# 266771 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (0.209 Ac.)<br>1 | 03 420006 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

H.C. Miller Company Milwaukee, Wisconsin