

TITLE OF PLAT

ADAMS COUNTY CERTIFIED SURVEY # 965
 Pt. SE 1/4 SE 1/4 S. 7 T19N R5E
 EAST BRIAR, INC Doc # 268048

Amendment to Declaration of Restrictions, Covenants & Easements
 Filed Dec 6, 1979, in Vol 1219, p. 194

Declaration of Covenants and Restrictions
 for Tall Timber Addn. to Petenwell Pines Sub. and CSN 9648
 Recorded October 5, 1979 in
 Volume 2117 of Records on pages 366-368.
 915.

LOTS

TO

FORM 1770

| BLOCK | LOT | DEEDS | | | | | | | | | | | | MORTGAGES | | | | | | | | | | | | MISCELLANEOUS | | | | | | | | | | | | | | | | | | | | | | | |
|-------|--------------------|---|------|------|------|------|------|------|------|------|------|------|------|-----------|------|------|------|------|------|------|------|------|------|------|------|---------------|------|------|------|------|------|------|------|------|------|-----|-----|----|------|------|----|--|--|--|--|--|--|--|--|
| | | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | | | | | | | | | | | | | | |
| | 1 | 83 | 83 | 91 | 724 | 55 | | | | | | | | | | | | | | | | | | | | | | | | | 80 | 883 | 537 | | | | | | | | | | | | | | | | |
| | 2 | 83 | 83 | 91 | 724 | 55 | | | | | | | | | | | | | | | | | | | | | | | | | 80 | 883 | 537 | | | | | | | | | | | | | | | | |
| | 3 | 307 | 307 | 308 | 171 | 91 | 724 | 57 | | | | | 308 | 308 | ASSN | 310 | 308 | 172 | ASSN | 308 | 174 | 305 | 56 | | | | | | | | | 80 | 883 | 537 | | | | | | | | | | | | | | | |
| | | Adams County Certified Survey # 966 Pt. SW 1/4 - SW 1/4 Sec. 27, and SE 1/4 - SE 1/4 Sec. 28 - T14N - R6E Richard Buckminster Doc. # 268055 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 (21.109 Ac.±) | 277 | 42 | | | | | | | | | | 885 | 88 | 752 | 30 | 752 | 31 | 98 | 1692 | 68 | 1182 | 69 | 99 | 2073 | 37 | | | | | | | | | 81 | 891 | 572 | | | | | | | | | | | | |
| | | ADAMS COUNTY CERTIFIED SURVEY # 967 LOTS 30, 31, and 32 TO LAKE SHERWOOD GERRY MOUTON, Doc # 268078 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 | 308 | 199 | 96 | 112 | 96 | | | | | | | 308 | 200 | 224 | 40 | 231 | 68 | 91 | 1065 | 24 | 95 | 1112 | 97 | | | | | | | | | 82 | 308 | 197 | 93 | 920 | 44 | 95 | 1911 | 43 | | | | | | | | |
| | 2 | 278 | 529 | 91 | 692 | 81 | 693 | 48 | | | | | 77 | 425 | 440 | 49 | 855 | 55 | 92 | 4187 | 27 | 93 | 4189 | 66 | 4189 | 67 | | | | | | | | | 83 | 308 | 197 | 98 | 1911 | 48 | | | | | | | | | |