Adams County Certified Survey MAP No. 988
Pt SW¼-NW¼ Sec 31, T16N.R7E.
Dennis Whitemarsh Doc# 2684666

TITLE OF PLAT LOTS TO

FORM 1770

| BLOCK | LOT | DEEDS | | | | | | | | | | | | MORTGAGES | | | | | | | | | | MISCELLANEOUS | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page |
| | 1 (4.35 Ac.) | 81 296 | 534 | 296 | 700 | 90 634 | 68 | | | | | | | 81 296 | 701 | 84 134 | 22 | | | | | | | 90 option 601 | 25 | 92 Aff. Ded. 781 | 59 | | | | |
| | 2 (6.89 Ac.) | 85 171 | 49 | 90 634 | 67 | | | | | | | | | | | | | | | | | | | 81 LC 296 | 698 | 90 option 601 | 25 | 92 Aff. Ded. 781 | 59 | | |
| | 3 (7.23 Ac.) | 85 171 | 49 | 90 634 | 67 | | | | | | | | | | | | | | | | | | | 81 LC 296 | 698 | 90 option 601 | 25 | 92 Aff. Ded. 781 | 59 | | |
| | | Adams County Certified Survey Map # 989<br>SW¼-NE¼, NW¼-SE¼, SW¼-SE¼, SE¼-SE¼, Sec. 9, T16N, R5E<br>Mr. E.I. Nagy Doc. # 2684678 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | I (41.023 Ac.) | 79 278 | 280 | 278 | 281 | 87 412100 | | | | | | | | 79 Par. Sat 278 | 279 | | | | | | | | | 81 Ease 296 | 256 | | | | | | |
| | J (38.953 Ac.) | 82 306 | 61 | 306 | 62 | 87 382 | 44 | 87 412100 | | | | | | 82 Par. S 306 | 60 | 83 21 Par. S. | 33 | | | | | | | 91 EASE 696 | 47 | EASE 696 | 48 | | | | |
| | K (37.603 Ac.) | 94 980 | 48 | 99 2044 | 22 | | | | | | | | | 00 2188 5 433274 | 62 | 01 2509 | 1 | 2510 5 | 58 | 02 412662 | 01 433136 | 433273 | | | | | | | | | |
| | L (19.883 Ac.) | 94 854 | 68 | | | | | | | | | | | | | | | | | | | | | 91 MFL Order 439065 | | | | | | | |

H.C. Miller Company Milwaukee, Wisconsin