Adams County Certified Survey Map #1005
Pt. NE¼-NE¼, Sec. 18, T16N, R5E

TITLE OF PLAT August Klein Doc. #268664 LOTS TO

FORM 1770

BLOCK	LOT	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	MORTGAGES Vol.	MORTGAGES Page	MORTGAGES Vol.	MORTGAGES Page	MORTGAGES Vol.	MORTGAGES Page	MORTGAGES Vol.	MORTGAGES Page	MORTGAGES Vol.	MORTGAGES Page	MORTGAGES Vol.	MORTGAGES Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page
	1 (0.995 Ac.)	530	18	574	84	1358	22	434601						574	85	574	89 ASSN	575	63	575	67 ASSN	964	95	1204	48 Subor Fee								
														1204	50	1204	55 ASSN	1322	43	1272	11	1633	27	1832	120								
														1979	48	1984	32	406	028	406	113	409	351	409	352								
														409	373	409	446	409	580	434	602	435	080	435	081								
														440	84																		
		Adams County Certified Survey MAP No. 1006 Gov. Lot 1, S. 36, T15N. R5E & frl. NW¼ NW¼ S. 31, T15N. R6E. + Certified Survey MAP 935 Jay Bergman & Ron Steiner																															
	2 (13.9 Ac. ±)	236	438	2242	9									300	205	301	116									288 Subdivision Plat	596 Condo Plat	1	3	81 Ease	289 654 Ease	293 408	
																								292 Amend to Dec	407 3rd Amend to Dec	294 585 4th Amend Condo	295 552 Declar	2392 Declar 9th Amend	25		
																								Addendum to Plat	9th Amend Condo	3rd Amend to Dec	5th Amend Condo	439713 Declar 11th	12th Am Dec		
																								2392 28 10th Am Dec	Fifth Club Condo			NM. 446309 13th Am Condo Dec			
																								450415	450929 PW2 Add			450930 PW2 Add			
		Adams County Certified Survey MAP No 1007 SE¼ NW¼ - Sec 3, T15N. R5E. Bert. Heitman.																															
	1 (3.59 Ac.)	2453	51	2453	53									Rel. 280 Rel. 615												4 HT 110 430676		AFF-Correct 430989					
		Adams County Certified Survey MAP No. 1008 Pt NE¼ SW¼ - S 32, T18N. R6E. Robert Trzesniak Doc# 268763																															
	1 (4.997 Ac.)																																
		Adams County Certified Survey MAP No. 1009 Pt SW¼ - SW¼ . S. 27, T14N. R5E. Mary Carlson Doc# 268764																															
	1 (4.887 Ac.)	278	42	1125	65	1125	66	1506	35																								

(This map seems to be in the NE¼-NW¼).