Adams County Certified Survey MAP # 1078
Pt. Sec 3, T17N, R6E.

TITLE OF PLAT Charles Pollex, Atty  Doc# 271642  LOTS  TO

FORM 1770

| BLOCK | LOT | DEEDS | | | | | | | | | | | | MORTGAGES | | | | | | | | | | | | MISCELLANEOUS | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page |
| | 1<br>0.973 Ac. | 159 | 94 | 409533 | | | | | | | | | | | | | | | | | | | | | | 285 | 87 | | | | | | |
| | 2<br>4.128 Ac. | 284 | 583 | 513 | 48 | | | | | | | | | 510 | 84 | 1183 | 50 | 1437 | 38 | 1437 | 39 | 2368 | 54 | | | | | | | | | | |
| | 1<br>39.649 Ac. | Adams County Certified Survey MAP # 1079<br>Pt SE¼-SE¼ - Sec 21, T 14N. R6E.<br>Paul Bulthuis  Doc# 271681 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1<br>2.858 Ac. | Adams County Certified Survey MAP # 1080<br>Pt NE¼-SE¼-Sec 28, T 15N. R7E<br>Ralph Hoppen  Doc# 271755 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 39.77 Ac. and 162.85 Ac. | 62 | 61 | 476 | 84 | 804 | 79 | 151 | 70 | 161 | 65 | 665 | 79 | 298 | 143 | 305 | 560 | 665 | 82 | 1810 | 64 | 402264 | | | | | | | | | | | |
| | | Adams County Certified Survey MAP # 1081<br>W½-W½-frl. Sec 3 + NW¼-Sec 10, T 16N. R6E.<br>Art Wilson  Doc# 271761 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 298 | 142 | 302 | 201 | 302 | 202 | | | | | | | | | | | | | | | | | | | CSM 1351<br>5 420<br>FS 60793<br>UCC B<br>70522 | CSM 1495<br>6 126<br>UCC B<br>402363 | Rel<br>665 52<br>UCC B<br>402365 | Rescl<br>UCC B<br>704977 | FS 60792<br>UCC B<br>UCC FS AM<br>449324 | UCC FS AM<br>449325 | UCC FS AM<br>450301 | UCC FS AM<br>450302 |

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