Adams County Certified Survey Map # 1085
Pt. SW¼ - NW¼, Sec. 1, T 17N, R5E.
Adolf Pavelec Doc. # 271821

TITLE OF PLAT LOTS TO

FORM 1770

| BLOCK | LOT | DEEDS | | | | | | | | | | | | MORTGAGES | | | | | | | | | | | | MISCELLANEOUS | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page |
| | 1 (15.60 Ac.) | 80 283 | 618 | 92 762 | 31 | | | | | | | | | 88 283 Par. | 677 | 283 | 679 | 88 468 | 24 | 92 751 S | 86 | 751 S | 87 | | | 87 129 | 23 | | | | | | |
| | | Adams County Certified Survey Map # 1086<br>Pt. SW¼-SE¼, Sec. 7, T15N, R6E<br>William Scherer & Joseph Sciepko Doc. # 271851 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 (40.054 Ac.) | 86 274 | 46 | 87 350 | 83 | 88 463 | 86 | 464 | 71 | 04 433602 | | | | | | | | | | | | | | | | 80 Aff. 283 | 358 | 283 | 4/46 Aff | 283 | 603 | 85 Assn. LC 292 | 16 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 83 Mem. 307 | 492 | 88 463 | 86 LC 853 | | | | |
| | | Adams County Certified Survey # 1087<br>Pt. SW¼ SE¼ S.5 T18N R6E<br>Edythe Machon Doc # 271905 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 (3.03 Ac.) | 90 604 | 52 | 93 814 | 70 | 856 | 8 | | | | | | | 92 856 | 9 | 93 758 | 74 | 94 1011 | 97 | 1013 S | 80 | 1026 S | 23 | | | 84 91 L.C. Rel. L.P. 604 | 92 | 85 Amend. to L.C. 87 266 LC 5 | 322 | 90 LP 324478 598 318 | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 94 Jud. 186 | 51 Mem. 8 | 622 | 46 | 92 Affm. 817 | 24 | 93 Trans. 969 | 23 | LP 327748 | |
| | 2 (4.01 Ac.) | 87 348 | 21 | | | | | | | | | | | 96 1336 | 30 | | | | | | | | | | | 84 115 | 36 | 95 Access Cov. 1152 | 62 | | | | |
| | | Adams County Certified Survey #1088<br>Pt. NW¼ SW¼ S.28 T18N R6E<br>Fred R. Johnson Doc # 271936 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 (1.998 Ac.) | 89 498 | 78 | 92 928 | 18 | 05 445722 | | | | | | | | 97 798 S | 54 406849 | 02 803 | 62 416856 | 97 1459 S | 57 416857 | 1459 S | 58 422564 | 1459 | 59 | 01 405792 | | 91 FS-6 72960 UCC B | | 01 AFF-Correct csm 4865 405793 | | 05 448362 | | | |

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