TITLE OF PLAT Adams County Certified survey map #1125
Pt. SE¼-NE¼, Sec. 30, T17N, R5E.
County Line Realty - Doc. #272933 LOTS TO

FORM 1770

| BLOCK | LOT | DEEDS | | | | | | | | | | | | MORTGAGES | | | | | | | | | | | | MISCELLANEOUS | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page |
| | 1 (0.136 Ac.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Adams County Certified Survey MAP No. 1126<br>Pt SW¼-SW¼ + Pt NW¼-SW¼ Sec 27, T19N. R5E.<br>Emil Carlson Doc# 272935 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 (62.038 Ac.) | 85 233 | 52 | 95 1125 | 63 | 1125 | 64 | | | | | | | | | | | | | | | | | | | 80 286 | LC 648 | | | | | | |
| | | Adams County Certified Survey MAP No. 1127<br>Pt Gov. Lot 11 + 12 Sec. 2, T20N. R5E.<br>Leonard Tuttle for Florence P. Tuttle Doc# 272940 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Outlot | 1 (0.956 Ac.) | 90 287 | 311 | 88 304 | 589 | 89 549 | 23 | 549 | 25 | 549 | 94 | 91 726 | 48 | 91 726 | 49 | 92 816 | 68 | 94 990 | 60 | 997 | 5 20 | Subordinate 96 1062 | 56 | 1291 | 31 | 82 AFF 302 | 127 | 304 | LC 591 | 83 831 | LC 22 | 93 CSM 2939 | 210 |
| | | 92 831 | 21 | 94 1020 | 92 | 96 1835 | 38 | 2367 | 41 | 94 4337 | 37 | 95 440330 | | 1295 5 | 67 | 1351 | 40 | 1368 5 | 46 | 96 2086 5 | 16 | 02 413 5 | 018 | 03 419 5 | 201 | 95 1159 | 2 | 96 CSM | 16 | 2777 | 99 1744 | 15 | 02 HT- 416826 |
| | | | | | | | | | | | | | | 429 3 | 217 | 01 431085 | | 432921 | | 433738 | | 434863 | | 434919 | | | | | | | | | |
| | | | | | | | | | | | | | | 439414 | 03 Rel 447922 | | | | | | | | | | | | | | | | | | |
| | | Adams County Certified Survey Map #1128<br>Pt. SE¼-SW¼, Sec. 28, T18N, R6E.<br>Mary Huyck - Doc. #272949 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 (5 Ac.) | 84 130 | 13 | 91 708 | 42 | 93 967 | 43 | | | | | | | 91 708 | 43 | 93 967 | 5 42 | 967 | 44 | 99 1432 | 41 | | | | | 92 AFF. trans. 856 | 14 | | | | | | |
| | 2 (12.600 Ac.) | 97 1463 | 38 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 3 (1.950 Ac.) | 83 43 | 75 | 99 1928 | 18 | | | | | | | | | 97 1459 | 59 | 01 405792 | 5 406849 | 02 416856 | | 416 5 | 857 | 03 422 5 | 564 | 97 FS- 671276 | | AFF-Correct 405793 | | | | | | | |