TITLE OF PLAT Adams County Certified Survey Map # 1147
Pt. SE1/4, Sec. 31, T16N, R7E.
Campfire Land Company - Doc. #273656 LOTS TO

FORM 1770

BLOCK	LOT	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 (10.0 Ac.)	94 1072	59											00 2377	46	03 421 S	408	421	409							80 287 LC	652	82 304	30	00 2377 NAME	44 AFF		
	2 (9.1 Ac.)	85 187	12	187	13	91 650	43																			80 287 LC	654						
	3 (18.5 Ac.)	93 970	91	95 1214	7																					81 296 LC	637						
	4 (7.8 Ac.)	86 306	26	315	19	92 841	6	93 1735	24	00 2206	35			97 1474	5	98 1750	28									80 287 LC	660						
		ADAMS COUNTY CERTIFIED SURVEY # 1148 Pt. NW1/4 NW1/4 S.20 T18N R6E ADOLF PAVELEC Doc # 273676																																	
	1 (10 Ac.)	80 287	27	287	699	84 84	72	94 1082	72					80 287 Par. S	695	287 Par. S	696	287 Par. S	697	287 Par. S	698	287	700	288 Par. S	53	80 288 LC	699	82 LP 2	28290 21	283 ASSN 48	LC 11	85 Rel. L.P. 184	6
														82 304 Par	519	95 1183 S	46									94 1082 Power Atty.	71						
		ADAMS COUNTY CERTIFIED SURVEY # 1149 LOTS 11 & 12 BLK. 4, (CITY OF ADAMS) WERNER'S SUB. SCOTTIE REALTY Doc # 273 680																																	
	1 (0.173 Ac.)	82 304	100	86 439	37	446	5	01 405991						82 304 Par	99	304	101	86 271	48	86 271 S.	83	88 446 S	4	446	7	80 287 AFF	101	01 404689 Term Jt. Tn							
														01 405990 S	405992	02 414379		03 421 S	206	421	207	04 431 S	251										
														431252	05 442221 S	442222																			
	2 (0.172 Ac.)	80 288	163	05 442883										80 288 Pr	162	05 442884										80 287 AFF	101								