TITLE OF PLAT Adams County Certified Survey map # 1147
Pt. SE1/4, Sec. 31, T16N, R7E.
Campfire Land Company - Doc. #273656 LOTS TO

FORM 1770

BLOCK	LOT	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 (10.0 Ac.)	94 1072	59											00 2377	46	03 421 S	408	421	409							80 287 LC	652	82 304 Case	30	00 NAME 2377	AFF 44		
	2 (9.1 Ac.)	85 187	12	187	13	91 650	43																			80 287 LC	654						
	3 (18.5 Ac.)	93 970	91	95 1214	7																					81 296 LC	637						
	4 (7.8 Ac.)	86 306	26	315	19	92 841	6	93 1735	24	00 2206	35			97 1474	5	98 1750	28									80 287 LC	660						
		ADAMS COUNTY CERTIFIED SURVEY # 1148 Pt. NW1/4 NW1/4 S. 20 T18N R6E ADOLF PAVELEC Doc # 273676																															
	1 (10 Ac.)	80 287	27	287	699	84 84	72	94 1082	72					80 Par. S 287 695 82 Par 304 519		Par. S 287 696 95 1183 S	46	Par. S 287 697		Par. S 287 698		287 700		Par. S 288 53		80 288 LC 699 94 Power Atty. 1082	71	82 LP 2	28290 21	83 ASSN 48	LC 11	85 Rel. L.P. 184	6
		ADAMS COUNTY CERTIFIED SURVEY # 1149 LOTS 11 + 12 BLK. 4, (CITY OF ADAMS) WERNER'S SUB. SCOTTIE REALTY Doc # 273 680																															
	1 (0.173 Ac.)	82 304	100	86 439	37	446	5	01 405991						82 Par 304 99 01 405990 S 431252		304 101 405992 S 442221		86 271 48 02 414379 442222		86 271 S. 83 03 421 S 206		88 446 S 4 421207		446 7 04 431 S 251		80 287 AFF	101	01 Term JTTN 404689					
	2 (0.172 Ac.)	80 288	163	05 442883										80 Pr 288	162	05 442884										80 287 AFF	101						