

ADAMS COUNTY CERTIFIED SURVEY # 1207
 Pt. W 1/2 SW 1/4 S. 18, NW 1/4 NW 1/4 S. 19, T16N R6E
 BRUCE, STEVE, & GARY MILLER 275156

TITLE OF PLAT

LOTS TO

FORM 1770

| BLOCK | LOT | DEEDS | | | | | | | | | | | | MORTGAGES | | | | | | | | | | | | MISCELLANEOUS | | | | | | | |
|-------|---------------|---|--------|------|--------|------|------|------|------|------|--------|------|--------|-----------|------|------|------|------|------|------|------|------|------|------|------|---------------|------|--|--|--|--|--|--|
| | | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | | | | | | |
| | 1 (20.70A) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 2 (10.36A) | 82 | 209 41 | 94 | 408 41 | | | 422 | 38 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 3 (41.45A) | | | | | | | | | 87 | 361 13 | 97 | 785 6 | | | | | | | | | | | | | | | | | | | | |
| | 4 (41.76A) | | | | | | | | | 87 | 361 13 | 97 | 785 6 | | | | | | | | | | | | | | | | | | | | |
| | | <p>Adams Co. Certified Survey Map # 1208 Pt. NE 1/4, Sec. 35, T16N, R6E. Bert Heitman - Doc. # 275301</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 (18.67A) | 82 | 259 54 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 2 (17.10A) | 84 | 438 72 | 438 | 73 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 3 (2.655A) | 87 | 332 45 | 89 | 540 62 | | | | | 87 | 331 22 | 89 | 390 52 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

81 APP. TRANS
872 7

81 679 50 LC
96 LP 359804
1249 21
FINAL JUDG 98 LC
1312 5 1657 55

81 290 252