TITLE OF PLAT: Adams County Certified Survey Map #1209
Pt. SE¼ - Sec. 18, T16N, R5E.
John Havel - Doc. # 275302

LOTS TO

FORM 1770

| BLOCK | LOT | DEEDS Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | MORTGAGES Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | MISCELLANEOUS Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1 (2.868A) | 84 292 | 103 | 92 793 | 71 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 2 (1.325A) | 84 291 | 243 | 85 76 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Adams County Certified Survey map # 1210<br>Pt. NW¼ - SE¼, Sec. 15 T18N, R5E.<br>Alva A. Roberts - Doc. # 275315 | | | | | | | | | | | | | | | | | | | | | | (This map is superceded by map number 1271) | | | | | | | | | |
| | 1 (.95A) | 84 292 | 78 | | | | | | | | | | | | | | | | | | | | | 85 291 CC 224 | | | | | | | | | |
| | OUTLOT 1 (.13A) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | OUTLOT 2 (.05A) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | OUTLOT 3 (.18A) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Adams County Certified Survey # 1211<br>Pt. SW¼ SW¼ S.23 T14N RGE<br>Jack Hanson, Doc # 275371 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 (2.503A) | 85 291 | 683 | | | | | | | | | | | | | | | | | | | | | 85 294 Ease 227 | | 89 520 Well Agree 47 | | | | | | | |
| | 2 (2.503A) | 85 291 | 684 | 01 2528 | 63 | | | | | | | | | 04 431 | 690 | | | | | | | | | 33 68 Ease 60 | | 89 520 Well Agree 47 | | 01 2528 Power Ant. Term. 54 | | 2528 Jt. Prop. 61 | | | |

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