TITLE OF PLAT Adams County Certified Survey # 1248
Pt. SW¼ SE¼ S. 33 T14N R7E
Marie Anderson Doc# 276484 LOTS TO

FORM 1770

| BLOCK | LOT | DEEDS Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | MORTGAGES Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | MISCELLANEOUS Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | No Lot Number Listed ~~1~~ (7.435A) | 83 1 | 20 | | | | | | | | | | | 82 308 | 568 | 83 1 | Par 98 | 85 206 | 66 | 232 S | 15 | 05 S 447 | 669 | 449 S | 237 | | | | | | | | |
| | | Adams County Certified Survey # 1249<br>Pt. SW¼ SE¼ S. 8 T18N R5E<br>Donald McClyman Doc# 276486 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Parcel | 1 (5.00A) | | | | | | | | | | | | | 03 423262 | | 423423 Rel | | 05 443721 | | | | | | | | | | | | | | | |
| Parcel | 2 (3.11A) | 93 917 | 57 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Adams County Certified Survey Map No. 1250<br>Pt. SW¼-SW¼-Sec17. T19N. R6E.<br>Norman Anderson Doc# 276530 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 (2.50A) | 01 404129 | | | | | | | | | | | | | | | | | | | | | | | | 81 Ease 298 | 691 | | | | | | |
| | | Adams County Certified Survey Map No 1251<br>Pt SW¼-SW¼ + Pt SE¼ · SW¼ · Sec25, T19N. R5E.<br>Robert Hiller Doc# 276531 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 (9.99A) | 90 622 | 29 | 622 | 30 | | | | | | | | | 90 622 | 31 | 00 2428 | S 46 | | | | | | | | | 85 176 | LC 95 | | | | | | |
| | 2 (17.15A) | 90 622 | 29 | 622 | 30 | | | | | | | | | 90 622 | 31 | 00 2428 | S 46 | | | | | | | | | 81 Ease 300 | 221 | 85 176 | LC 95 | | | | |
| | 3 (19.88A) | 90 622 | 29 | 622 | 30 | | | | | | | | | 90 622 | 31 | 00 2428 | S 46 | | | | | | | | | 81 Ease 300 | 221 | 85 176 | LC 95 | | | | |