Adams County Certified Survey MAP No. 1280
Pt. NE¼-SE¼-Sec 20, T16N, R5E.

This map is superceded by CSM #1305.

TITLE OF PLAT Kenneth Heitman Doc# 277544 LOTS TO

FORM 1770

BLOCK	LOT	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	MORTGAGES Vol.	MORTGAGES Page	MORTGAGES Vol.	MORTGAGES Page	MORTGAGES Vol.	MORTGAGES Page	MORTGAGES Vol.	MORTGAGES Page	MORTGAGES Vol.	MORTGAGES Page	MORTGAGES Vol.	MORTGAGES Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page
	1 (0.70A)																									86 CSM 1305 3 345							
		Adams County Certified Survey Map #1281 Pt. E½ - Blk. 3 - Werner Sub. to the City of Adams (Lots 3+4) Mike Wallace - Doc. #277562																															
	1 (0.170A)	87 149 24		88 302 40		95 1201 58		02 418693						84 149 25		86 216 5 33		86 302 41		99 2016 45		2036 5 1		02 414827		89 FS 587773 UCC		91 Continue 64538 S+G		94 Term 69760 UCC	S+G		
	2 (0.083A)	81 295 426 1491 58		85 212 62 02 418693		212 63		86 302 40		95 1201 58		97 1489 10		81 295 427		85 212 5 61		86 302 41		99 2016 45		2036 5 1		02 414827		82 LC 302 118 Rel. Int. Lien 111 34 04 Est. Lien 435383		83 LC 7 29 Dom. Letters 1478 51		84 App. Trans. 111 30 App. Trans. 1478 52		Rel. Int. Lien 111 33 Stip. Claim 1531 28	
	3 (0.087A)	81 295 426		85 212 62		212 63		97 1489 10		1491 58				81 295 427		85 212 5 61										82 LC 302 118 Rel. Int. Lien 111 34 04 Est. Lien 435383		83 LC 7 29 Dom. Letters 1478 51		84 App. Trans. 111 30 App. Trans. 1478 52		Rel. Int. Lien 111 33 Stip. Claim 1531 28	
	1 (25.0A)																																
		Adams County Certified Survey map #1282 NE¼-NE¼, & SE¼-NE¼, Sec. 30, T14N, R7E. Gary Klicko - Doc. # 277563																															
		87 339 92		339 93		01 408185		408187						01 408186		05 411185										81 LC 200 115		85 Assn. LC 190 65		88 Abrid Judg 2207 40			
	1 (11.75A)																																
		Adams County Certified Survey map #1283 SE¼-NE¼, NE¼-SE¼ & SE¼-SE¼, Sec. 30, T14N, R7E; Also pt. Lot 1-CSM #1136. Gary Klicko - Doc. # 277575																															
		87 339 92		94 1071 89		98 1850 21		1876 52		99 1965 64				98 1876 53		99 1988 16		2030 5 3		00 2233 22		05 444221 444226				81 LC 300 115		85 Assn. LC 190 65		95 Elec. Ease 1142 27		99 CSM 3882 17 266	
	2 (17.5A)	95 1105 25		95 1113 33		98 1850 21		1876 52		99 1965 64				97 Par. S. 1068 58 444226		98 1876 53		99 1988 16		2030 5 3		00 2233 22		05 444221		82 LC 302 78		85 Assn. LC 190 64		95 Elec. Ease 1142 27		99 CSM 3882 17 266	