TITLE OF PLAT Certified Survey Map #1336
Pt. NW1/4-NE1/4 - Sec. 33, T18N, R16E. (EAST OF LOT 3 CSM #851)
Jim Gutenberg - Doc. #278998 LOTS TO (Revises CSM #1320)

FORM 1770

BLOCK	LOT	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	3 (2.85 Ac.)	81 297	184	83 426	267	426	268	426	269																								
	OUTLOT 1 (0.439 Ac.)																																
		Certified Survey MAP NO. # 1337 Pt NW1/4-NW1/4 - Sec 17, T17N, R18E Carl Johnson Doc # 279033.																															
Parcel	1 (5 Ac.)	85 173	90	220	91	89 483	90	483	91	97 582	65			85 220	92	87 389	77									81 297 LC	629	88 404 LC	87				
		Certified Survey Map # 1338 SE1/4 - NE1/4, Sec. 9, T14N, R16E. Roger Gruman - Doc. # 279038																															
	1 (2.5 Ac ±)	83 35	30	99 1970	9									83 35	Pars 29																		
	2 (2.5 Ac. ±)	88 33	65	88 456	21	456	22	96 1401	7	02 417	691			83 35	Pars 29																		
	3 (2.5 Ac. ±)	88 34	21	88 453	34	96 1401	7	02 417	691					83 35	Pars 29											81 298	LC 70						