

Certified Survey Map # 1342  
 Pt. NE 1/4 - NE 1/4 - Sec. 2, T18N, R6E.  
 HARRY CHAWONER - Doc. # 279114

TITLE OF PLAT

LOTS

TO

FORM 1770

| BLOCK | LOT              | DEEDS |      |      |      |      |      |      |      |      |      |      |      | MORTGAGES |      |      |      |      |      |      |      |      |      |      |      | MISCELLANEOUS |      |     |   |    |   |     |   |    |
|-------|------------------|-------|------|------|------|------|------|------|------|------|------|------|------|-----------|------|------|------|------|------|------|------|------|------|------|------|---------------|------|-----|---|----|---|-----|---|----|
|       |                  | Vol.  | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol.      | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol.          | Page |     |   |    |   |     |   |    |
|       | 1<br>(8.35 Ac.)  | 5     | 445  | 5    | 51   |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |      |      |      |      |               |      |     |   |    |   |     |   |    |
|       | 1<br>(0.41 Ac.)  |       |      |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |      |      |      |      |               |      |     |   |    |   |     |   |    |
|       | 1<br>(2.50 Ac.)  | 8     | 297  | 6    | 66   | 2    | 97   | 9    | 138  | 5    | 57   | 8    | 375  | 7         | 152  | 9    | 654  | 8    | 708  | 5    | 1015 | 9    | 105  | 9    | 1525 | 5             | 300  | 2   | 5 |    |   |     |   |    |
|       | 1<br>(2.040 Ac.) |       |      |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |      |      |      |      |               |      |     |   |    |   |     |   |    |
|       | 2<br>(2.040 Ac.) | 5     | 461  | 6    | 67   | 4    | 64   | 7    | 1    | 687  | 1    | 6    | 9    | 2         | 9    | 652  | 6    | 5    | 1    | 652  | 6    | 7    | 9    | 1012 | 7    | 7             | 8    | 474 | 1 | 45 | 5 | 482 | 1 | 54 |

Certified Survey map # 1343  
 Lots 9, 10 & 16 - Blk 5 - 2nd Add. to the Dellwood, Also being pt SE 1/4 - NE 1/4, Sec. 18, T17N, R5E.  
 Mike Scott - Doc. # 279117

Certified Survey map # 1344  
 NE 1/4 - SE 1/4, sec. 14, T14N, R6E  
 Charles Hegel - Doc. # 279160

Certified Survey Map No. # 1345  
 Pt. NW 1/4 - SE 1/4 - Sec. 7, T15N, R6E.  
 Joseph Sciepho Doc # 279192