

Certified Survey Map No. 1373  
 Pt. SE 1/4 - SE 1/4 + Pt. NE 1/4 - SE 1/4 - Sec. 8, T19N, R7E.  
 Jack Lincicum Doc# 280362

| BLOCK | LOT                      | DEEDS |      |      |      |      |      |      |      |      |      |      |      | MORTGAGES |      |      |      |      |      |      |      |      |      |      |      | MISCELLANEOUS |      |  |  |  |  |  |  |
|-------|--------------------------|-------|------|------|------|------|------|------|------|------|------|------|------|-----------|------|------|------|------|------|------|------|------|------|------|------|---------------|------|--|--|--|--|--|--|
|       |                          | Vol.  | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol.      | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol.          | Page |  |  |  |  |  |  |
|       | <b>1</b><br>(15 AC.)     |       |      |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |      |      |      |      |               |      | 96 CS 3372<br>14 140                               |  |  |  |  |  |
|       | <b>1</b><br>(13.683 AC.) |       |      |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |      |      |      |      |               |      | 84 EASE<br>92 59                                   |  |  |  |  |  |
|       | <b>2</b><br>(5.486 AC.)  |       |      |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |      |      |      |      |               |      | 84 EASE<br>92 59                                   |  |  |  |  |  |
|       | <b>1</b><br>(0.48 AC.)   |       |      |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |      |      |      |      |               |      | 80 2313 12   |  |  |  |  |  |
|       | <b>5</b><br>(20+ AC.)    |       |      |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |      |      |      |      |               |      | 81 398 18 398 19 07 412391                         |  |  |  |  |  |
|       | <b>6</b><br>(20+ AC.)    |       |      |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |      |      |      |      |               |      | 81 211 05 07 287 29 90 210 48 02 412391            |  |  |  |  |  |
|       | <b>7</b><br>(20+ AC.)    |       |      |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |      |      |      |      |               |      | 84 1081 51 1081 52                                 |  |  |  |  |  |
|       | <b>8</b><br>(20+ AC.)    |       |      |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |      |      |      |      |               |      | 84 OPTION<br>1049 54 00 ART. Dedication<br>2210 67 |  |  |  |  |  |

Certified Survey Map No. 1374  
 Pt. NW 1/4 - Sec 26, T16N, R5E + Being Part of Orig. Plat WhiteCreek.  
 Laverne Newby Doc# 280363

CERTIFIED SURVEY MAP #138  
 4\*5 BS NORTH GRAND MARSH, A FT PRAIRIE ST.  
 GRAND MARSH DEVELOPMENT CORP. Doc# 280383

Certified Survey Map # 1376  
 NW 1/4 - NE 1/4 & NE 1/4 - NE 1/4, Sec. 15, T16N, R5E.  
 Joe Price - Doc. # 280385