

| BLOCK | LOT                       | DEEDS  |      |      |      |      |      |      |      |      |      |      |      | MORTGAGES |      |      |      |      |      |      |      |      |      |      |      | MISCELLANEOUS |  |  |  |  |  |
|-------|---------------------------|--|------|------|------|------|------|------|------|------|------|------|------|-----------|------|------|------|------|------|------|------|------|------|------|------|---------------|--|--|--|--|--|
|       |                           | Vol.   | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol.      | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol.          | Page                                     |  |  |  |  |
|       | 1<br>(38.58 AC.)          | 647  | 93   |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |      |      |      |      |               | 74 LC<br>1002 95                         |  |  |  |  |
|       | OUTLOT<br>1<br>(1.93 AC.) | 647  | 93   |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |      |      |      |      |               | 91 County Jgt.<br>726 85                 |  |  |  |  |
|       | 1<br>(4.50 AC.)           | 509  | 87   | 729  | 11   |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |      |      |      |      |               |  |  |  |  |  |
|       | 2<br>(3 AC.)              | 80   | 75   | 1533 | 60   | 411  | 719  |      |      |      |      |      |      |           |      |      |      |      |      |      |      |      |      |      |      |               | 80 Div Jdg.<br>619 79                    |  |  |  |  |
|       | 1<br>(3.04 AC.)           | Certified Survey map # 1382<br>Pt. NE 1/4 - NE 1/4, Sec. 24, T19N, R6E. (This map is a Revision of csm # 1378)<br>Harriet Rehberg, Charles Dayton, Elizabeth Dayton. - Doc. # 280601 |      |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |      |      |      |      |               |  |  |  |  |  |
|       | 1<br>(40 AC.)             | Certified Survey map # 1383<br>Pt. NW 1/4 - SW 1/4 & Pt. NE 1/4 - SW 1/4, Sec. 15, T19N, R6E.<br>Beulah Rank - Doc. # 280602   |      |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |      |      |      |      |               |  |  |  |  |  |
|       | 1<br>(40 AC.)             | 426  | 92   |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |      |      |      |      |               | 82 PR<br>300 284 426 93 93 884 73 889 74 |  |  |  |  |
|       | 1<br>(40 AC.)             |  |      |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |      |      |      |      |               | 82 LC<br>300 255                         |  |  |  |  |