Certified Survey MAP No. 1437
Lot D CSM# 710 in NE¼ - SE¼ - Sec 20, T19N-R6E
Gordon Voss Doc# 282247

TITLE OF PLAT LOTS TO

FORM 1770

| BLOCK | LOT | DEEDS Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | MORTGAGES Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | MISCELLANEOUS Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1 (4.35 Ac.) | 91 702 | 15 | 97 1599 | 21 | | | | | | | | | 97 1599 | 22 | 98 1819 | ASSN 68 | 02 409 | 689 | 409 | S 715 | 05 445 | S 902 | 446 | 264 | | | | | | | | |
| | 2 (3.41 Ac.) | 83 62 | 46 | 93 956 | 12 | | | | | | | | | | | | | | | | | | | | | 83 44 | E 86 | 64 | LC 26 | | | | |
| | | Certified Survey MAP No. 1438<br>Lot 3 + W½ Lot 2 Blk 1 + Lot 3 + W½ Lot 2 Blk 2<br>Rook's Second Add to West Grand Marsh<br>Claude Jones Doc# 282256 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 (0.30 Ac.) | 82 303 | 571 | 91 679 | 47 | | | | | | | | | 82 303 | Par. S 570 | 97 1508 | 10 | 01 2483 | 18 | 406 | S 065 | 408 | 547 | 04 434 | ASSN 491 | 84 151 | AFF 30 | | | | | | |
| | 2 (0.30 Ac.) | 82 303 | 571 | 94 1023 | 49 | | | | | | | | | 82 303 | Par. S 570 | | | | | | | | | | | 84 151 | AFF 30 | | | | | | |
| | | Certified Survey MAP No. 1439<br>Lots 9, 10, 11, 12, 13, 14, 15 + 16 Blk 6 Third Add<br>to Dellwood Doc# 282323<br>Len Mummert | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 (0.74 Ac.) | 94 1000 | 34 | 98 1761 | 64 | 99 1987 | 32 | 02 417 | 609 | 03 420 | 516 | | | 90 644 | 22 | 93 906 | S 1 | 94 1000 | 35 | 98 1742 | S 19 | 1761 | 65 | 99 2004 | S 62 | 00 2273 | LC 6 | 04 434 | LC 249 | | | | |
| | | | | | | | | | | | | | | 02 411584 | | 03 420 | 517 | 04 434 | S 354 | | | | | | | | | | | | | | |
| | 2 (0.48 Ac.) | 83 37 | 49 | 92 811 | 20 | 99 1987 | 32 | 04 430 | 226 | | | | | 83 37 | 50 | 90 594 | S 65 | 97 1447 | S 56 | 1447 | ASSN 58 | 99 1989 | S 62 | 00 2432 | S-ASSN 23 | 82 303 | LC 546 | 90 594 | LC 66 | F.S. # 59740 UCC | S | 92 814 | ASSN LC 25 |
| | | | | | | | | | | | | | | 02 411584 | | 04 430 | 271 | 431 | S 756 | | | | | | | 93 FS 63398 UCC | Q.W.L | Lease w/ Option 906 | 39 | LP 95 1104 | 35358 48 | 98 FS 68190 UCC | Q.W.L |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 99 Abrid. F.S. 1987 | 26 | Rel. L.P. 1987 | 27 | Amend. Lease 1987 | 28 | Groundwater 2129 | 44 Rest. |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 00 Term 70577 UCC | QWL | 04 Rel. Opt. 430 | 225 | | | | |