

TITLE OF PLAT

Cert. Survey map # 1563  
 ALL NE 1/4 - SE 1/4, Sec. 33, T17N, R7E.  
 Lavern Deirschow - Doc. # 286987

(corrects # 1556)

TO

FORM 1770

| BLOCK | LOT                     | DEEDS |      |      |      |      |      |      |       |      |      |      |      | MORTGAGES |        |      |      |      |      |            |      |      |      |      |      | MISCELLANEOUS |      |      |      |            |        |        |           |          |        |    |      |        |    |     |    |    |     |    |    |      |    |    |      |   |    |      |    |    |      |    |    |      |    |    |        |        |
|-------|-------------------------|-------|------|------|------|------|------|------|-------|------|------|------|------|-----------|--------|------|------|------|------|------------|------|------|------|------|------|---------------|------|------|------|------------|--------|--------|-----------|----------|--------|----|------|--------|----|-----|----|----|-----|----|----|------|----|----|------|---|----|------|----|----|------|----|----|------|----|----|--------|--------|
|       |                         | Vol.  | Page | Vol. | Page | Vol. | Page | Vol. | Page  | Vol. | Page | Vol. | Page | Vol.      | Page   | Vol. | Page | Vol. | Page | Vol.       | Page | Vol. | Page | Vol. | Page | Vol.          | Page | Vol. | Page |            |        |        |           |          |        |    |      |        |    |     |    |    |     |    |    |      |    |    |      |   |    |      |    |    |      |    |    |      |    |    |        |        |
|       | <b>1</b><br>19.99 Ac.   | 07    | 1093 | 39   | 07   | 1576 | 65   | 08   | 11650 | 14   |      |      |      |           |        |      |      |      |      |            |      |      |      |      |      |               |      |      | 04   | MFL-Within | 430396 | 04     | MFL-Order | 439066   |        |    |      |        |    |     |    |    |     |    |    |      |    |    |      |   |    |      |    |    |      |    |    |      |    |    |        |        |
|       | <b>2</b><br>19.99 Ac.   | 07    | 1093 | 39   | 07   | 1576 | 65   |      |       |      |      |      |      |           |        |      |      |      |      |            |      |      |      |      |      |               |      |      |      |            |        |        |           |          |        |    |      |        |    |     |    |    |     |    |    |      |    |    |      |   |    |      |    |    |      |    |    |      |    |    |        |        |
|       | <b>1</b><br>7.61 Ac.    | 08    | 36   | 53   |      |      |      |      |       |      |      |      |      |           |        |      |      |      |      |            |      |      |      |      |      |               |      |      |      |            |        |        |           |          |        |    |      |        |    |     |    |    |     |    |    |      |    |    |      |   |    |      |    |    |      |    |    |      |    |    |        |        |
|       |                         |       |      |      |      |      |      |      |       |      |      |      |      |           |        |      |      |      |      |            |      |      |      |      |      |               |      |      |      |            |        |        |           |          |        |    |      |        |    |     |    |    |     |    |    |      |    |    |      |   |    |      |    |    |      |    |    |      |    |    |        |        |
|       |                         |       |      |      |      |      |      |      |       |      |      |      |      |           |        |      |      |      |      |            |      |      |      |      |      |               |      |      |      |            |        |        |           |          |        |    |      |        |    |     |    |    |     |    |    |      |    |    |      |   |    |      |    |    |      |    |    |      |    |    |        |        |
|       | <b>1</b><br>(1.05 Ac.±) | 03    | 27   | 02   | 757  | 82   | 04   | 1003 | 18    | 05   | 1223 | 18   | 03   | 417241    | 417242 | 04   | 1003 | 19   | 06   | ASSUMPTION | 1241 | 52   | 01   | 1571 | 23   | 08            | ASSN | 1730 | 66   | 02         | 417243 | 417244 | 03        | POW-ATTY | 417240 | 05 | ASSN | 445455 |    |     |    |    |     |    |    |      |    |    |      |   |    |      |    |    |      |    |    |      |    |    |        |        |
|       |                         |       |      |      |      |      |      |      |       |      |      |      |      |           |        |      |      |      |      |            |      |      |      |      |      |               |      |      |      |            |        |        |           |          |        |    |      |        |    |     |    |    |     |    |    |      |    |    |      |   |    |      |    |    |      |    |    |      |    |    |        |        |
|       | <b>1</b><br>(0.97 Ac.)  | 03    | 36   | 51   |      |      |      |      |       |      |      |      |      |           |        |      |      |      |      |            |      |      |      |      |      |               |      |      |      |            |        |        |           |          |        |    |      |        |    |     |    |    |     |    |    |      |    |    |      |   |    |      |    |    |      |    |    |      |    |    |        |        |
|       | <b>2</b><br>(1.54 Ac.)  | 08    | 432  | 24   | 08   | 554  | 21   |      |       |      |      |      |      |           |        |      |      |      |      |            |      |      |      |      |      |               |      |      |      | 04         | 110    | 60     | 08        | 432      | 23     | 09 | 432  | 25     | 09 | 554 | 20 | 05 | 554 | 22 | 04 | 1004 | 36 | 09 | 1399 | 6 | 09 | 1950 | 65 | 09 | 1950 | 66 | 09 | 1950 | 68 | 09 | 449336 | 449337 |

Cert. Survey Map # 1564  
 NE 1/4 - SW 1/4, Sec. 18, T19N, R5E.  
 Richard Hilliker + Chester York - Doc. # 286998  
 (Town of Monroe)

Certified Survey Map No. 1565  
 Pt. SE 1/4 - SE 1/4 - Sec 10 + Pt. NE 1/4 - NE 1/4 - Sec 15, T15N, R7E.  
 Gordon Whitmarsh, Jr. Doc # 287135

Certified Survey Map No. 1566  
 Lot 1 CSM 335 being SW 1/4 - NW 1/4 - Sec 35, T14N, R6E.  
 Jack Hanson Doc # 287186