Certified Survey MAP No.# 1578.
Pt NW¼-SE¼-Sec 23, T17N. R6E.
Ron Fowler (Broker) Doc# 287556

TITLE OF PLAT

LOTS TO

FORM 1770

| BLOCK | LOT | DEEDS | | | | | | | | | | | | MORTGAGES | | | | | | | | | | | | MISCELLANEOUS | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page |
| | (33.06 Ac.) 1 | 87 321 | 37 | 89 2105 | 22 | | | | | | | | | | | | | | | | | | | | | 84 143 | LC 97 | 89 Term 34.TN 2105 | 20 | | | | | | |
| | (5.26 Ac.) 2 | 87 321 | 37 | 89 2105 | 22 | | | | | | | | | | | | | | | | | | | | | 84 143 | LC 97 | 89 Term 34.TN 2105 | 20 | | | | | | |

Certified Survey MAP. No # 1579
Lot 1 CSM #1090 IN. SE¼-SE¼-S. 14. T14N. R6E.
Art Clark Doc# 287560

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | (1.06 Ac.) 1 | 83 43 | 58 | | | | | | | | | | | 83 43 | 59 | 87 370 | 94 | 88 456 | 53 | 88 558 | 24 | 93 921 | 81 | | | | | | | | | | | | |
| | (1.94 Ac.) 2 | 83 43 | 58 | | | | | | | | | | | 83 43 | 59 | 87 370 | 94 | 88 456 | 53 | 88 558 | 24 | 93 921 | 81 | | | | | | | | | | | | |

Certified Survey Map # 1580
Pt. NW1/4 - NW 1/4, Sec. 27, T19N, R5E.
Joseph Klein - Doc. # 287646

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | (9.75 Ac.) 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Certified Survey Map # 1581
Pt. SE¼-SE¼, Sec. 5 T18N R5E.
Katie Stubfell - Doc. # 287647

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | (0.76 Ac.) 1 | 92 561 | 10 | 90 2188 | 40 | | | | | | | | | 95 1107 Subor. Agr. 2045 4 96 407081 | 93 | 96 1394 2311 5 97 412193 | 43 4 | 1398 2321 98 431944 | 19 22 | 1314 2369 Rel 98 432496 | 7 5 13 | 98 2028 2408 | 46 15 | 2043 2408 | 5 38 17 | 93 LC 34 | 54 | 97 LP 370125 1531 | Rel. L.P. 26 | 2030 | 37 | 05 LP 449 | 260 |