

Certified Survey Map # 1593  
 Pt. SW 1/4 - SW 1/4 + pt. SE 1/4 - SW 1/4, Sec. 24, T19N, R6E.  
 Eugene Nickels - Doc. # 287993

TITLE OF PLAT

LOTS

TO

FORM 1770

BLOCK	LOT	DEEDS										MORTGAGES										MISCELLANEOUS												
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page					
	(.42 AC.) <b>1</b>	473	82									473	83	557	90																			
		Certified Survey Map No. 1594 Pt. NE 1/4 - NW 1/4 - SE 1/4 - NW 1/4 - Sec. 10, T16N, R5E. Being All Lot D. CSM 823																																
	(3.72 AC.) <b>1</b>	40	76	40	77	254	11	297	85			40	75	42	54																			
	(2.29 AC.) <b>2</b>	431	47	884	3	884	4					488	9	884	2									466	78	ASSN L.C.	467	12	ASSN L.C.	884	1	Term. J.T.	1792	70
		ADAMS COUNTY CERTIFIED SURVEY # 1595 Pt. SW 1/4 NW 1/4 S. 32 T17N R6E RONALD COLLINS Doc # 288196																																
	(0.59 AC.) <b>1</b>	409	573									447	504																					
	(0.59 AC.) <b>2</b>	40	48									43	66	146	87	146	88	584	19	880	23	967	98											
		Certified Survey map # 1596 Pt. NE 1/4 - NW 1/4, Sec. 15, T18N, R5E. Helmer Lecy - Doc. # 288364																																
	(6.1 AC.) <b>1</b>	935	32	429	172							416	383	429	325	433	23							477	90	L.C.	477	90	Term. J.T.	2542	70			
	(5.2 AC.) <b>2</b>	40	94	405	52							50	5	381	50	95	084	2	1369	23	445	962	445	963			44	35	EASE					