

| BLOCK | LOT                    | DEEDS  |      |      |      |      |      |      |      |      |      |      |      | MORTGAGES |      |      |      |      |      |      |      |      |      |      |      | MISCELLANEOUS |        |           |      |      |      |              |    |      |    |              |    |      |    |      |    |    |     |    |     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------|------------------------|--|------|------|------|------|------|------|------|------|------|------|------|-----------|------|------|------|------|------|------|------|------|------|------|------|---------------|--------|-----------|------|------|------|--------------|----|------|----|--------------|----|------|----|------|----|----|-----|----|-----|-----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|       |                        | Vol.   | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol.      | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol.          | Page   | Vol.      | Page |      |      |              |    |      |    |              |    |      |    |      |    |    |     |    |     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|       | (.42 AC.)<br><b>1</b>  | 88   | 473  | 82   |      |      |      |      |      |      |      |      | 88   | 473       | 83   | 89   | 557  | 90   |      |      |      |      |      |      |      |               |        |           |      |      |      |              |    |      |    |              |    |      |    |      |    |    |     |    |     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|       |                        | Certified Survey Map No. 1594<br>Pt. NE 1/4 - NW 1/4 - Pt. SE 1/4 - NW 1/4 - Sec. 10, T16N, R5E.<br>Being All Lot D. CSM 823 |      |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |      |      |      |      |               |        |           |      |      |      |              |    |      |    |              |    |      |    |      |    |    |     |    |     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|       | (3.72 AC.)<br><b>1</b> | 83   | 40   | 76   | 40   | 77   | 86   | 254  | 11   | 297  | 85   |      | 83   | 40        | 75   | 89   | 42   | 54   |      |      |      |      |      |      |      |               |        |           |      |      |      |              |    |      |    |              |    |      |    |      |    |    |     |    |     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|       | (2.24 AC.)<br><b>2</b> | 88   | 431  | 47   | 88   | 4    | 384  | 3    | 384  | 4    |      |      | 89   | 488       | 9    | 88   | 4    | 2    |      |      |      |      |      |      | 88   | 466           | 78     | ASSN L.C. | 89   | 467  | 12   | ASSN L.C.    | 88 | 4    | 1  | TERM. J.T.W. | 88 | 1792 | 70 |      |    |    |     |    |     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|       |                        | ADAMS COUNTY CERTIFIED SURVEY # 1595<br>Pt. SW 1/4 NW 1/4 S. 32 T17N R6E<br>RONALD COLLINS Doc # 288196                      |      |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |      |      |      |      |               |        |           |      |      |      |              |    |      |    |              |    |      |    |      |    |    |     |    |     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|       | (0.89 AC.)<br><b>1</b> | 82   | 409  | 513  |      |      |      |      |      |      |      |      | 85   | 447       | 504  |      |      |      |      |      |      |      |      |      |      |               |        |           |      |      |      |              |    |      |    |              |    |      |    |      |    |    |     |    |     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|       | (0.87 AC.)<br><b>2</b> | 83   | 40   | 48   |      |      |      |      |      |      |      |      | 83   | 43        | 66   | 84   | 146  | 87   | 146  | 88   | 86   | 584  | 19   | 89   | 880  | 23            | 967    | 98        | 85   | 1134 | 53   | 1134         | 54 | 1135 | 35 | 1203         | 49 | 1207 | 45 | 4089 | 29 | 85 | 410 | 77 | 447 | 504 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|       |                        | Certified Survey map # 1596<br>Pt. NE 1/4 - NW 1/4, Sec. 15, T18N, R5E.<br>Helmer Lecy - Doc. # 288364                       |      |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |      |      |      |      |               |        |           |      |      |      |              |    |      |    |              |    |      |    |      |    |    |     |    |     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|       | (0.1 AC.)<br><b>1</b>  | 83   | 935  | 32   | 83   | 429  | 172  |      |      |      |      |      | 82   | 416       | 383  | 83   | 429  | 325  | 84   | 433  | 23   |      |      |      | 88   | 477           | 90     | L.C.      | 88   | 477  | 90   | TERM. J.T.W. |    |      |    |              |    |      |    |      |    |    |     |    |     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|       | (5.2 AC.)<br><b>2</b>  | 83   | 40   | 94   | 84   | 405  | 52   |      |      |      |      |      | 83   | 50        | 5    | 87   | 381  | 50   | 89   | 1084 | 2    | 86   | 1369 | 23   | 85   | 445962        | 445963 | 83        | 44   | 35   | EASE |              |    |      |    |              |    |      |    |      |    |    |     |    |     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |