Certified Survey map # 1597
Pt. Sec. 31, T18N, R5E ~~known as~~ Lot 24 - Sunset Ridge Estates Sub.
Doc# 288368 - Michael Korus

TITLE OF PLAT LOTS TO

FORM 1770

| BLOCK | LOT | DEEDS Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | MORTGAGES Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | MISCELLANEOUS Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page |
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| | (.538 Ac.) 24 | | | | | | | | | | | | | | | | | | | | | | | | | 92 App Trans 801 | 13 | | | | | | |
| | | | | Certified Survey MAP No. 1598<br>Pt SW¼-NE¼ + Pt NW¼-SE¼-Sec 14. T18N. R5E.<br>Wayne Carstens Doc# 288377 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (2.88 Ac.) 1 | 83 47 | 54 | 85 964 | 61 | 97 1583 | 15 | | | | | | | 83 47 | 55 | 64 Par.s | 61 | 86 Par.s 283 | 29 | 283 | 31 | 310 S | 72 | 310 S | 73 | 96 FS 65881 UCC | C | 1285 LC | 3 | 00 Term-69874 UCC | C | 00 Term Jt. Prop- 2230 | 41 |
| | | | | | | | | | | | | | | 03 964 | 85 | 04 1029 ASSN | 74 | 95 1214 | 49 | 00 2349 S | 31 | 03 423 S | 617 | | | | | | | | | | |
| | | | | Certified Survey MAP No. 1599<br>NW¼-NW¼ + NE¼-NW¼-Sec. 27, T14N. R7E.<br>Glenn LApp Doc# 288378. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (1.19 Ac. ±) 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (1.06 Ac. ±) 2 | 83 50 | 90 | | | | | | | | | | | 83 57 | 35 | 93 866 S | 22 | | | | | | | | | | | | | | | | |
| | (2.78 Ac. ±) 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | Certified Survey MAP No. 1600<br>Pt SE¼-SW fr¼-Sec 31. T19N. R6E.<br>David Robers Doc# 288400 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (10.695 Ac.) 1 | 85 226 | 12 | 226 | 13 | 03 423052 | 04 433769 | | | | | | | | | | | | | | | | | | | 85 221 AFF | 1 | | | | | | |

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