TITLE OF PLAT

Certified Survey Map No. 1668
Pt SW¼-SE¼-S.5, T18N. R6E. also being
a part of Parcel B CSM# 15
Atty Paul Screnock. Doc# 291179

LOTS TO

FORM 1770

| BLOCK | LOT | DEEDS Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | MORTGAGES Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | MISCELLANEOUS Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page |
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| | (2.50 Ac.) 1 | | | | | | | | | | | | | | | | | | | | | | | | | 84 Afft. 91 | 72 | | | | | | |
| | (1.41 Ac.) 2 | 84 89 | 14 | 104 | 62 | 104 | 63 | 87 344 | 21 | 399 | 53 | | | | | | | | | | | | | | | 84 Afft. 91 | 72 | | | | | | |
| | | Certified Survey Map No. 1669<br>SW¼-NE¼-Sec. 30 T14N. R7E.<br>In Realty (J. O'Connell) Doc# 291231 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (11 Ac.) 1 | 88 455 | 26 | 455 | 27 | 463 | 52 | 90 575 | 90 | | | | | | | | | | | | | | | | | 86 LC 299 | 95 | 87 App Trans 371 | 86 | modify LC 390 | 90 | | |
| | | Certified Survey Map No. 1670<br>Pt NW¼-NW¼-Sec 20, T16N. R6E.<br>Ken Heitman. Doc# 291299 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (1.16 Ac.) 1 | 94 988 | 20 | 01 2463 | 9 | 04 439295 | | | | | | | | 95 1199 Assn 439297 | 1 | 98 1915 Rel 439298 | 53 | 01 2463 Rel 440296 | 11 | 02 411245 | | Subor 411246 | | 04 439296 | | 84 99 LC | 41 | 89 Ext. LC 497 | 66 | 99 Jgt. Divorce 2186 | 57 | 02 Rel. Lien 416575 | |
| | | Certified Survey Map No. 1671<br>Pt SW¼-SW¼-Sec 13 T18N. R5E.<br>Paul Lueth Doc# 291346 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (2 Ac.) 1 | 84 84 | 39 | 94 1075 | 78 | | | | | | | | | 84 84 | 40 | 89 502 | 43 | 93 966 | 5 | 95 1197 | 22 | 1197 | 24 | 97 1479 | 33 | | | | | | | | |
| | | | | | | | | | | | | | | 99 1928 | 46 | 1928 | 47 | 1928 | 48 | 2158 | 44 | 00 2198 | 10 | 02 411208 | | | | | | | | | |
| | | | | | | | | | | | | | | 411209 | | 411695 | | 03 428082 | | Rel 428726 | | Rel 428868 | | | | | | | | | | | |
| | | Certified Survey Map No. 1672<br>Pt NE¼-NE¼ + Pt NW¼-NE¼-Sec 26, T19N. R6E<br>Randy Helgeson Doc# 291423 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (1.25 Ac.) 1 | 84 93 | 82 | 137 | 54 | 91 685 | 20 | 05 448194 | | | | | | 84 93 | 83 | 90 584 | 2 | 91 685 | 21 | 94 1028 | 81 | 97 1444 | 36 | 1636 | 5 | 05 Main Agr 444489 | | | | | | | |
| | (7.08 Ac.) 2 | 85 447 | 73 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |