

| BLOCK | LOT | DEEDS | | | | | | | | | | | | MORTGAGES | | | | | | | | MISCELLANEOUS | | | | | | | |
|-------|------------------|-------|------|------|------|------|------|------|------|------|------|------|------|-----------|---------|---------|---------|---------|---------|------|------|---------------|------|------|------|--|--|--|--|
| | | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | | | | |
| | 1 (1.942 Ac.) | 110 | 28 | | | | | | | | | | | 114 29 | 628 51 | 628 52 | 1123 39 | 2057 41 | 2062 11 | | | | | | | | | | |
| | 1 (1 Ac.) | 146 | 77 | | | | | | | | | | | 522 69 | 1589 26 | 1798 47 | 433686 | | | | | | | | | | | | |
| | 1 (0.95 Ac.) | 449 | 375 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 2 (0.96 Ac.) | 449 | 375 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 3 (0.96 Ac.) | 449 | 375 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 4 (0.97 Ac.) | 449 | 375 | | | | | | | | | | | | | | | | | | | | | | | | | | |

Certified Survey Map # 1690
Pt. SE 1/4 - NE 1/4, Sec. 18, T16N, R5E.
Adams-Marquette Electric Coop - Doc. # 292417

Certified Survey Map # 1691
ALL SE 1/4 - NE 1/4, Sec. 3, T17N, R6E.
Roy Koch - Doc. # 292418