TITLE OF PLAT Certified Survey Map # 1689
Pt NW¼-SE¼, Sec. 1, T20N, R5E.
Dan Goffin - Doc. #292406

LOTS TO

FORM 1770

BLOCK	LOT	DEEDS Vol.	DEEDS Page	MORTGAGES Vol.	MORTGAGES Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page
	1 (1.842 Ac.)	84 110	28	84 114	29		
				90 628	51		
				628	52		
				95 1123	39		
				99 2057	41		
				2062	11		
				53 427984			
				428425			
				428426			
				428995			
		Certified Survey Map # 1690					
		Pt · SE¼-NE¼, Sec. 18, T16N, R5E.					
		Adams-Marquette Electric Coop - Doc. #292417					
	1 (1Ac.)	87 146	77	89 522	69		
				92 1589	26		
				98 Amendment 1798	47		
				94 433686			
		Certified Survey Map # 1691					
		All SE¼-NE¼, Sec. 3, T17N, R6E.					
		Roy Koch - Doc. #292418					
	1 (9.95Ac.)	65 449375					
	2 (9.96Ac.)	65 449375					
	3 (9.96Ac.)	65 449375					
	4 (9.97Ac.)	65 449375					