TITLE OF PLAT Certified Survey Map # 1689
Pt NW 1/4 - SE 1/4, Sec. 1, T20N, R5E.
Dan Goffin - Doc. # 292406

LOTS TO

FORM 1770

BLOCK	LOT	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 (1.842 Ac.)	84 110	28											84 114	29	90 628	51	628	52	95 1123	39	99 2057	41	2062	11								
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	Certified Survey Map # 1690 Pt. SE 1/4 - NE 1/4, Sec. 18, T16N, R5E. Adams-Marquette Electric Coop - Doc. # 292417																																
	1 (1 Ac.)	87 146	77											89 522	69	97 1589	26	98 Amendment 1798	47	04 433686													
	Certified Survey Map # 1691 All SE 1/4 - NE 1/4, Sec. 3, T17N, R6E. Roy Koch - Doc. # 292418																																
	1 (9.95 Ac.)	05 449375																															
	2 (9.96 Ac.)	05 449375																															
	3 (9.96 Ac.)	05 449375																															
	4 (9.97 Ac.)	05 449375																															