

| BLOCK | LOT                      | DEEDS |      |      |      |      |      |      |      |      |      |      |      | MORTGAGES |      |      |      |      |      |      |      |      |      |      |      | MISCELLANEOUS |      |      |     |    |      |     |      |         |      |      |      |      |      |      |     |             |      |              |             |      |    |  |  |  |    |        |      |     |      |   |    |
|-------|--------------------------|-------|------|------|------|------|------|------|------|------|------|------|------|-----------|------|------|------|------|------|------|------|------|------|------|------|---------------|------|------|-----|----|------|-----|------|---------|------|------|------|------|------|------|-----|-------------|------|--------------|-------------|------|----|--|--|--|----|--------|------|-----|------|---|----|
|       |                          | Vol.  | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol.      | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol.          | Page |      |     |    |      |     |      |         |      |      |      |      |      |      |     |             |      |              |             |      |    |  |  |  |    |        |      |     |      |   |    |
|       | (10 Ac.)<br><b>1</b>     | 84    | 110  | 39   | 110  | 40   | 1317 | 62   | 1343 | 36   |      |      |      |           |      |      |      |      |      |      |      |      |      |      |      |               | 11   | 1555 | 39  | 04 | 2021 | 12  | 2021 | 13      | ASSN | 2021 | 19   | ASSN | 2044 | 2    | 02  | 4177        | 97   | 08           | Elect. Eas. | 1648 | 36 |  |  |  |    |        |      |     |      |   |    |
|       | (10.86 Ac.)<br><b>1</b>  | 86    | 288  | 23   | 01   | 404  | 796  |      |      |      |      |      |      |           |      |      |      |      |      |      |      |      |      |      |      |               |      | 88   | 288 | 24 | 92   | 777 | 97   |         |      |      |      |      |      |      |     |             |      |              |             |      |    |  |  |  |    |        |      |     |      |   |    |
|       | (9.73 Ac.)<br><b>2</b>   | 05    | 446  | 948  |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |      |      |      |      |               |      |      |     |    |      |     |      |         |      |      |      |      |      |      |     |             |      |              |             |      |    |  |  |  | 05 | HT-110 | 447  | 605 |      |   |    |
|       | (17.03 Ac.)<br><b>3</b>  | 26    | 291  | 7    | 292  | 61   | 01   | 1474 | 14   | 00   | 2186 | 34   |      |           |      |      |      |      |      |      |      |      |      |      |      |               |      | 26   | 291 | 8  | 01   | 714 | 55   | 02      | 769  | 15   | 821  | 74   | 821  | 76   | 933 | 19          | 01   | Access. Gov. | 530         | 28   |    |  |  |  |    |        |      |     |      |   |    |
|       | (0.2 Ac.)<br><b>1</b>    |       |      |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |      |      |      |      |               |      | 86   | 278 | 27 | 88   | 478 | 62   | Subord. | 478  | 64   | 2381 | 41   | 00   | 4157 | 03  | Subor. Agr. | 4157 | 04           |             |      |    |  |  |  |    |        |      |     |      |   |    |
|       | (26.962 Ac.)<br><b>1</b> |       |      |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |      |      |      |      |               |      |      |     |    |      |     |      |         |      |      |      |      |      |      |     |             |      |              |             |      |    |  |  |  | 85 | USM    | 1797 | 7   | 266  |   |    |
|       | (33.858 Ac.)<br><b>2</b> |       |      |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |      |      |      |      |               |      |      |     |    |      |     |      |         |      |      |      |      |      |      |     |             |      |              |             |      |    |  |  |  |    |        | 85   | USM | 1797 | 7 | 66 |

Certified Survey Map # 1709  
 pt. SW 1/4 - SW 1/4, Sec. 29, T17N, R6E.  
 David Foster - Doc. # 293091  
 John Sotala  
 Lester Klumb

Certified Survey Map # 1710  
 Lot 5 - Blk. 2 - McChesney's Add. to Grand Marsh  
 First Nat'l. Bank of Wis. Rapids - Doc. # 293092

Certified Survey Map # 1711  
 ALL SW 1/4 - NEW and SE 1/4 - NEW, Sec. 24, T18N, R5E.  
 Richard Roberts - Doc. # 293212