Certified Survey Map No. #1766
Pt NW¼-NE¼-Sec 11, T20N. R5E.
Irene Anderson Doc# 295363

TITLE OF PLAT LOTS TO

FORM 1770

| BLOCK | LOT | DEEDS Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | MORTGAGES Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | MISCELLANEOUS Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page |
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| | (2.91 Ac.) 1 | 87 398 | 63 | 89 492 | 55 | 558 | 26 | 94 1066 | 63 | 98 1665 | 3 | 05 447793 | | 87 376 Rel. 2393 | 92 23 | 89 558 S 03 420101 | 53 | 90 567 S 420727 | 59 | 95 1090 S 04 433234 Rel | 75 | 98 1665 | 4 | 00 2386 | 61 | 87 398 AFF | 64 | 93 LP 885 | 341 090 82 | 94 Rel. 1063 | L.P. 78 | | |
| | A | | | | | | | | | | | | | | | | | | | | | | | | | 87 398 AFF | 64 | | | | | | |
| | B | | | | | | | | | | | | | | | | | | | | | | | | | 87 398 AFF | 64 | | | | | | |
| | | Certified Survey Map No. # 1767<br>N½ SW¼ x S½ NW¼ - Sec 33, T17N. R6E.<br>Mark Gieringer Doc# 295384 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (161.51 Ac.) 1 | 90 584 | 1 | 601 | 42 | 601 | 43 | 611 | 5 | 639 | 61 | 97 1549 | 44 | 86 256 611 S 03 882 | 23 2 66 | 87 341 639 S 97 1548 | 68 59 61 | 90 Par S 574 S 639 S 1549 Par S | 76 60 28 | 601 639 1549 Rel | 44 71 36 | 601 91 654 ASSN 98 1819 Rel | 46 58 29 | 02 610 S 830 | 97 60 | 90 LP 571 FS 603 73 UCC B | 322728 84 | FS 598 30 UCC G 91 ASSN 60 662 UCC B | 606 78 Cont 65724 95 UCC B | Rel LP 606 78 | Term 60367 UCC G 97 Term 67378 UCC B | | |
| | | Certified Survey Map No. 1768<br>NE¼-NE¼-Sec 23, T15N. R7E.<br>Dr. Muhammad Aslam Doc# 295425. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (20.13 Ac.) 1 | 04 434205 | | 434206 | | | | | | | | | | 97 1580 413164 | 3 | 98 1757 S 04 432843 | 24 | 1918 S 433305 | 11 | 99 1919 S 434207 | 63 | 2026 ASSN | 65 | 02 S 413076 | | | | | | | | | |
| | (20.12 Ac.) 2 | 86 287 | 92 | 89 517 | 91 | 97 1475 | 42 | 03 429083 | | | | | | 95 1174 | 24 | | | | | | | | | | | 84 150 LC | 28 | 89 513 EASE | 94 | | | | |
| | | Certified Survey Map No. 1769<br>Pt NE¼-NE¼-Sec 9 T17N. R5E.<br>Norman Kuehni Doc# 295437 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (10.05 Ac.) 1 | 87 370 | 37 | 01 404972 | | | | | | | | | | | | | | | | | | | | | | 01 Term St. Prop. 402200 | | | | | | | |