

Certified Survey Map No. # 1789
 Pt. SW¹/₄ - SW¹/₄ - S. 32, T18N. R6E.
 Seottie Realty Doc# 296630

TITLE OF PLAT LOTS TO

FORM 1770

| BLOCK | LOT | DEEDS | | | | | | | | | | | | MORTGAGES | | | | | | | | | | | | MISCELLANEOUS | | | | | | | | | | |
|-------|-------------------------|-------|------|------|---|------|------|------|------|------|------|------|------|-----------|------|------|------|------|------|------|------|------|------|------|------|---------------|------|------|------|----|--|--|--|--|--|--|
| | | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | | | | | | | |
| | (0.97 Ac.) 1 | 810 | 265 | 41 | | | | | | | | | 810 | 265 | 42 | 820 | 265 | 46 | 828 | 135 | 75 | 822 | 18 | 84 | 1034 | 75 | 1034 | 78 | | | | | | | | |
| | (1.12 Ac.) 2 | | | | | | | | | | | | 1036 | 48 | 1043 | 20 | 96 | 1234 | 48 | 1250 | 66 | 98 | 1655 | 16 | 99 | 2095 | 44 | | | | | | | | | |
| | (85.02 Ac.) 1 | | | | Certified Survey Map No. # 1790 Pt. SE ¹ / ₄ - SW ¹ / ₄ - SE ¹ / ₄ - NW ¹ / ₄ - SE ¹ / ₄ - NE ¹ / ₄ - SW ¹ / ₄ - Sec. 14, T19N. R6E. Frank Keller Doc# 296631 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (19.6 Ac.) 2 | 819 | 506 | 31 | 819 | 2043 | 19 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | Certified Survey Map # 1791 All of the North Line of NW ¹ / ₄ - NE ¹ / ₄ , Sec. 8, T16N, R6E. Herbert Gulrud - Doc. # 296661. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (20.21 Ac.) 1 | 815 | 523 | 82 | 817 | 326 | 72 | | | | | | | 815 | 523 | 83 | 822 | 71 | 81 | 2549 | 42 | 84 | 4314 | 36 | 85 | 4502 | 64 | 85 | 169 | 34 | | | | | | |