

Certified Survey Map No. 1802
 Pt SE 1/4 - SW 1/4 - Sec. 11, T17N, R6E.
 Pavelec Realty Realtor Doc# 297380

| BLOCK | LOT | DEEDS | | | | | | | | | | | | MORTGAGES | | | | | | | | | | | | MISCELLANEOUS | | | | | | | | | | | | | | | | | | | | | | | |
|--------|------------------------|---|------|------|------|------|------|------|------|------|------|------|------|-----------|------|------|------|------|------|------|------|------|------|------|------|---------------|------|----|------|-----|------|-----|-----|------|----|-----|----|-----|-----|-------|-----|-----|---|--|--|--|--|--|--|
| | | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | | | | | | | | | | | | | | | | | | | | | | |
| Parcel | (30 Ac.) 1 | 85 | 176 | 15 | 99 | 1974 | 31 | | | | | | | 85 | 176 | 16 | 81 | 336 | 70 | 81 | ASSN | 61 | 559 | 26 | 671 | 24 | 670 | 79 | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | 85 | 176 | 24 | 83 | 864 | 64 | 899 | 32 | 899 | 34 | 956 | 33 | 956 | 36 | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | 85 | 1032 | 62 | 1051 | 22 | 1117 | 43 | 1285 | 26 | 1744 | 67 | 1974 | 26 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | 85 | 1974 | 27 | 1974 | 28 | 1974 | 29 | 1974 | 30 | 2088 | 5 | 403 | 33 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | 85 | 403 | 644 | 404 | 150 | 418 | 633 | 418 | 915 | 419 | 96 | 447 | 487 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | 85 | 447 | 488 | 447 | 489 | 447 | 483 | 448 | 235 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Certified Survey Map #1803 Pt SE 1/4 - SE 1/4, Sec. 6, T15N, R6E. Steve Vole - Doc# 297399 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (20 Ac.) 1 | 85 | 198 | 1 | 89 | 513 | 73 | | | | | | | 85 | 198 | 2 | 218 | 93 | 218 | 94 | 238 | 41 | 513 | 74 | 514 | 5 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | 85 | 515 | 17 | 990 | 75 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Certified Survey Map No. 1804 All Lot 1 CSM #455 located in NE 1/4 - SE 1/4 S. 35, T16N, R5E. Priscilla Hintz by Marion Gieringer Doc# 297452. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (1 Ac.) 1 | 86 | 241 | 2 | 314 | 39 | 9738 | 16 | 4040 | 29 | | | | | | | | | | | | | | | | 86 | 314 | 40 | 89 | 483 | 85 | 500 | 59 | 9738 | 13 | 738 | 14 | 738 | 15 | 86 | APP | 241 | 3 | | | | | | |
| | | | | | | | | | | | | | | 86 | 404 | 030 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Certified Survey Map No. 1805 Pt SW 1/4 - SW 1/4 S. 32, T18N, R6E. Scottie Realty Doc# 297458. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (8.63 Ac.) 2 | 85 | 176 | 83 | | | | | | | | | | | | | | | | | | | | | | 85 | Par | 51 | 89 | 530 | 95 | 96 | Par | Ret | 97 | 5 | 5 | 86 | APP | Trans | 644 | 50 | | | | | | | |
| | | | | | | | | | | | | | | 85 | 176 | 82 | 89 | 530 | 95 | 96 | Par | Ret | 97 | 5 | 5 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Certified Survey Map No. 1805 Pt SW 1/4 - SW 1/4 S. 32, T18N, R6E. Scottie Realty Doc# 297458. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (0.59 Ac.) 2 | 85 | 180 | 15 | 96 | 1360 | 11 | | | | | | | 86 | 1360 | 12 | ASSN | 16 | 2516 | 65 | 450 | 311 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | 86 | 1360 | 12 | ASSN | 16 | 2516 | 65 | 450 | 311 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (0.83 Ac.) 3 | 86 | 1360 | 11 | | | | | | | | | | | | | | | | | | | | | | 86 | 1360 | 12 | ASSN | 16 | 2516 | 65 | 450 | 311 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | 86 | 1360 | 12 | ASSN | 16 | 2516 | 65 | 450 | 311 | | | | | | | | | | | | | | | | | | | | | | | | | | | |