TITLE OF PLAT Certified Survey Map #1836
Pt. NW¼-NW¼, Sec. 32, T18N, R5E.
Clara Greene - Doc #298335 LOTS TO

FORM 1770

BLOCK	LOT	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	MORTGAGES Vol.	MORTGAGES Page	MORTGAGES Vol.	MORTGAGES Page	MORTGAGES Vol.	MORTGAGES Page	MORTGAGES Vol.	MORTGAGES Page	MORTGAGES Vol.	MORTGAGES Page	MORTGAGES Vol.	MORTGAGES Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page
	(3 Ac.) 1	92 862	81	94 986	48									97 862 1842	82 Rel 20	96 1317 02	6 416042	1317 5	12 ASSN 416232	1326 5	16 ASSN 444122	1332	65	99 1821	31	85 191	70	88 476	39 ASSN-EC				
	(0.05 Ac.) 1	Certified Survey Map #1837 Pt. SW¼-SW¼, Sec. 28, T16N, R5E. Charles Garbe - Doc #298336																								85 Casm 7	187 183	86 243	EASem 41	243	EASE 64		
	(1 Ac.) 1	Certified Survey MAP No. #1838 Pt NE¼-SW¼-S. 29, T16N. R6E. Tony Kramer by Don Hollman Doc# 298369																															
		87 350	30																							82 LP 265	303345 16	87 Resolution 397	51				
	(36.56 Ac.) 1	Certified Survey MAP No. 1839 Pt NE¼-SE¼, Pt NW¼-SE¼, Pt SW¼-SE¼ Sec 10, T 18N. R5E. Adams County by Don Rogers. Doc# 298390																															
														94 1073	45	1073	55	1081	67	1081	73	99 2135	Rel 21	85 194	AFF 68	Option 227	95	97 Term 2022	Assp 24				
		Certified Survey MAP No. #1840 Pt NE¼-NW¼-Sec 5, T4N. R6E. Jules Heffron Doc# 298401																															
Parcel A.	(0.06 Ac.)	93 893	93											01 403349		5 404062										91 653	App Trans. 30						
Parcel B	(0.32 Ac.)	93 893	93											01 403349		5 404062										91 653	App Trans 30						