TITLE OF PLAT Certified Survey Map #1836
Pt. NW1/4-NW1/4, Sec. 32, T18N, R5E.
Clara Greene - Doc # 298335

LOTS TO

FORM 1770

BLOCK	LOT	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	(3 Ac.) 1	92 862	81	94 986	48									92 862	82	96 1317	6	1317 ASSN.	12	1326 ASSN	16	1332 S	65	98 1821	31	85 191 LC	70	88 ASSN. LC 476	39				
														1842 Rel	20	02 416042		416232 S	05	444122 S													
		Certified Survey Map #1837 Pt. SW1/4-SW1/4, Sec. 28, T16N, R5E. Charles Garbe - Doc # 298336																															
	(0.05 Ac.) 1																									85 CSM 7	1875 183	86 EASEM 243	41	EASE 243	64		
		Certified Survey MAp No. #1838 Pt NE1/4-SW1/4-S. 29, T16N. R6E. Tony Kramer by Don Hollman Doc# 298369																															
	(1 Ac.) 1	87 350	30																							86 LP 265	303345 16	87 Resolution 397	51				
		Certified Survey MAp. No. 1839 Pt NE1/4-SE1/4 + Pt NW1/4-SE1/4 + Pt SW1/4-SE1/4 Sec 10, T18N. R5E. Adams County by Don Rogers. Doc# 298390																															
	(36.56 Ac.) 1													94 1073	45	1073	55	1081	67	1081	73	99 2135 Rel.	21			85 194 AFF	68	227 Option	95	99 Term 2022	Jt Prop 24		
		Certified Survey MAp No. #1840 Pt NE1/4-NW1/4-Sec 5, T17N. R6E. Jules Heffron Doc# 298401																															
Parcel	(0.06 Ac.) A.	93 893	93											01 403349		404062 S										91 App 653	Trans. 30						
Parcel	(0.32 Ac.) B	93 893	93											01 403349		404062 S										91 App 653	Trans. 30						