Certified Survey Map No. #1854
Pt NE¼-NW¼ + Pt NW¼-NE¼-S.15. T17N. R7E.
Atty Mark J. Gieringer Doc# 299022

TITLE OF PLAT LOTS TO

FORM 1770

BLOCK	LOT	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
Parcel	1 (3.566 Ac.)	85 205	71	205	72	90 611	5	93 923	38	99 2091	63	2102	40	85 206	92	86 242	77	256	23	87 325	13	341	68	90 610	97	87 FS 55598 UCC	m+B	88 Term 56844 UCC	m+B	93 FS 63581 UCC	B	FS 63586 UCC	B, G, E
														611	2	92 765	45	829	16	93 923	39	926	24	942	14	03 UCC-FS 428744		UCC-FS 430141		04 UCC-FS.AM 432862			
														942	16	971	34	01 404	153	404	727	03 420	264	428	740								
														428742		Subor. Agr 428743		428885		04 430339		430341											
		Certified Survey Map. No.# 1855 Pt NE¼-SW¼-S.9. T14N. R6E. Wilbur Nelson Doc# 299057																															
	(1 Ac.) 1	85 201	2	87 336	31	04 434562								85 213	46	91 661	62	713	34	715	67	93 908	74	917	6								
														920	6	927	19	Sub Agr 940	11	94 1058	60	ASSN 1058	66	Subord 1058	67								
														1061	88	95 1098	94	01 405376		405377		ASSN 405378		406302									
														03 423545		427451		427452		428035		04 434563		435446									
														435466		05 448169		448714															
	(2 Ac.) 2	95 1218	30	03 424881										96 1331	30	1386	28	1403	50	1403	51	1403	52	1403	ASSN 58	95 APP TRANS 1216	40	02 Lis Pendens 410661					
														97 1520	48	1625	36	1625	37	98 1685	22	1685	23	1685	ASSN 29								
														1690	62	1691	29	1705	ASSN 65	02 ASSN 417215		03 419136		424882									
														426697		426698																	
		Certified Survey Map # 1856 Pt. NW¼-NE¼, Sec. 20, T15N, R6E. Mike Heitman - Doc. # 299110																															
	(4.54 Ac.) 1	86 310	53	310	54									86 315	75	87 380	36	392	23	392	24	88 403	ASSN 82	91 706	ASSN 56								
														706	ASSN 57	93 926	26																
		Certified Survey Map # 1857 Lots 7, 8 + 9 BK2 Werners Sub. City of Adams Mid-State Technical Institute Doc# 299129																															
	(.509 Ac.) 1																																